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DEPT-01 RECORDING \$23.50
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#1114 RV *-96-501841
COOK COUNTY RECORDER

Loan Number 8013249

ILLINOIS
RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOWN ALL MEN BY THESE PRESENTS, That the U.S. Department of Housing And Urban Development, a government agency in the District of Columbia, for an in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto Melvin Miller and Mildred Miller (Mortgagor(s) residing at 2017 67th Place, Chicago, Illinois. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the 20th day of April, 19 88, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 88-176748, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

2350
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4195209 com 2/4 8/17

Lot 99 in Allerton's Englewood Addition in the Southwest 1/4 of Section 19, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Perm. Tax No. 20 19 309 017 0000.

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IN WITNESS WHEREOF, the holder of said Mortgage has caused this instrument to be executed in its behalf by its agents this 14 day of May, 1996.

U.S. Department of Housing And Urban Development

MAIL TO:
MILDRED MILLER
2017 W. 67TH PL.
CHICAGO, IL 60636

By: [Signature]
William D. Hanson
Affordable Housing Loan Specialist

MAIL TO
2017 W. 67th Place
Chicago IL 60636

Deborah

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State of Virginia
County of Arlington

I, Thomas Hicks, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William D. Hanson personally known to me to be Affordable Housing Loan Specialist the U.S. Department of Housing and Urban Development and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer that he signed the said instrument.

GIVEN under my hand and my seal this 14 day of May 1996.

Thomas Hicks
Notary Public
My Commission Expires:
2-27-98

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