

# UNOFFICIAL COPY

Account No. 1171000053

96501967

RELEASE OF MORTGAGE  
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED**

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 2276 06/28/96 16:03:00  
#1474 #RV #-96-501967  
COOK COUNTY RECORDER

96501967

**KNOW ALL MEN BY THESE PRESENTS**, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS A GRIMM AND MARY P GRIMM HUSBAND AND WIFE AS JOINT TENANTS

(NAME AND ADDRESS)

15218 S KILBOURN MIDLOTHIAN IL. 60445

heirs, legal representatives and assigns, all the right title, interest, claim or dem and whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of MARCH 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95220772, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH  $\frac{1}{2}$  OF LOT 2 (EXCEPT THE WEST 102.47 FEET THEREOF) IN BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST  $\frac{1}{2}$  OF SECTION 15 AND THE EAST  $\frac{1}{2}$  SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

235/10

together with all the appurtenances and priveleges thereunto belonging or appertaining.

THOMAS GRIMM  
15218 S. Kilbourn Ave  
Midlothian IL 60445  
S 1/2 1/2 13



