**UNOFFICIAL COPY** 

Account No. 1171000053 96501967

RELEASE OF MORTGAGE BY CORPORATION (ILLINOIS)

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OF FICE SHE
MORTGAGE OR DEED

. DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 2276 06/28/96 16:03:00
  - #1474 # RV #-96-501967
  - COOK COUNTY RECORDER

96501967

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto

if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto THOMAS A GRIMM AND MARY P CRIMM HUSBAND AND WIFE AS JOINT TENANTS

| 15218 S KILBOURN MIDLOTHIAN IL. 60445 |
| heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired in, through or by a certain mortgage, bearing date the 27TH day of MARCH 19 95 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 95220772 , to the premises therein sescribed, situated in the County of COOK State of Illinois, as follows, to wit:

THE SOUTH 9 OF LOT 2 (EXCEPT THE WEST 102.47 FEET THEREOF) IN BLOCK 13, IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1 OF SECTION 15 AND THE EAST 1 SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and priveleges thereunto belonging or appertaining.

THOMAS GLIMM 15218 S. Killbown Ar Millightan III buyys

230543 (50/Pkg Rev 0.5)

(11/94) IL Release

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF,	he said First Union Home Equit	ty Bank, N. A., previously	known as First Union
Home Equity Corporation, previously			
signed by its Authorized Officer,		ized Assistant Officer, tr	is 19TH day of
JUNE, 19 <u>96</u>	<u>.</u> •		·
	First U	Jaion Home Equity Bank	
Attest:	By:	Beth ander	300
Authorized Assi		BETH ANDERSON	Authorized Off cer
This instrument was prepared by:	First Union Home Equity Bank		Additioned on Jos
· · ·	FIRST UNION HOME EQUI		
•	Oakbrook Executive Plaz		
	1881 W £2rd Gt. Sulto #10		
	Qakprook, IL 60521		
STATE OF ILLINOIS	1		
0	) SS.		
COUNTY OF DUPAGE	1		1
COUNTY OF DUPAGE	,		
FRANK J. KUMKOS	I, a nota	iry public in and for said C	lounty, in the
State aforesaid, Do Hereby Certify time	BETH ANDERSON	personally	known to me
to be the Authorized Officer	of the First Union Home	Equity Bank, a Corp.	oration, and
IS		e to be the Authorized Ass	
of said corporation, and personally k			
foregoing instrument, appeared befor	' '/' )	<del>-</del>	
and Authorized Assistant Officer, t	ney signed and delivered the s	said Instrument of Writing,	, pursuant to
authority given by the Board of Direct	tors of said corporation, as thei	r free and voluntary act, ar	nu as the free
and voluntary act of said Corporation	, for the uses and purpose; the	rein set forth.	
•			
GIVEN under my hand and se	al this 19TH day of JUN	E /) 2 19	96
Greek driver my hand and so	Di titta		
***********		7/30. U (\V	$\mathcal{O}$
\$ OFFICE		1 / Jan	Name of the second
\$ 01110	AL SEAL FRA	NK J. KUNKOSKI 🕖 'NOT	TARY PUBLIC
Frank ,	KUMKOSKI 🕇	0, _	
▼ MY COMMISSIF	STATE OF ILLINOIS NEXPIRES:02/10/99		
·····	**************************************	1/20	

36501967