

# UNOFFICIAL COPY

DEPT-01 RECORDING \$25.50  
T#0003 TRAN 0613 06/28/96 13:37:00  
#3893 # BJ \*-96-501355  
COOK COUNTY RECORDER

96501355

RELEASE OF MORTGAGE

LOAN NO. 062392-6

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

KEVIN S. MARSH AND RENEE GOINS MARSH, HUSBAND AND WIFE, AS JOINT TENANTS

OF THE FIRST PART, TO

FIRST CHICAGO BANK OF MT. PROSPECT

OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
05-21-92	92-401924	06-08-92	4-29-302-159-1078

PROPERTY COMMONLY KNOWN AS: 2725 B N GREENVIEW  
CHICAGO IL 60614

96501355

\$25.50  
BHC

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LOAN NO. 062392-6

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.  
BY MESNE ASSIGNMENT(S)  
RECORDED IN THE RECORDER'S OFFICE OF SAID COUNTY, IN CONSIDERATION OF  
THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN  
MENTIONED ON 05-07-96, AND THE CANCELLATION OF ALL THE NOTES THEREBY  
SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED,  
AND DISCHARGED OF RECORD.

WITNESS THE DUE EXECUTION HEREOF ON JUNE 07, 1996.

IN THE PRESENCE OF:

MIDWEST MORTGAGE SERVICES, INC. N/K/A  
FIRST NATIONAL BANK OF CHICAGO,  
A NATIONAL BANKING ASSOCIATION

J. Shah  
J. SHAH

BY:

R. F. Leech  
R. F. LEECH  
ADMINISTRATIVE OFFICER

STATE OF MICHIGAN ) SS  
COUNTY OF OAKLAND )

ON 06-07-96 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE-  
NAMED

R. F. LEECH  
ADMINISTRATIVE OFFICER

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT  
FOR FIRST NATIONAL BANK OF CHICAGO AND ACKNOWLEDGED THAT S/HE EXECUTED  
THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

INSTRUMENT DRAFTED BY:  
FIRST CHICAGO NBDMC  
Erica Traylor  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098

Mary Ann Reed  
MARY ANN REED  
NOTARY PUBLIC, MACOMB COUNTY, MI  
ACTING IN OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES 07-09-96

WHEN RECORDED RETURN TO:  
Erica Traylor  
CUSTOMER SERVICE, 14TH FLOOR  
900 TOWER DR.  
TROY, MI 48098



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 062392-6

## LEGAL DESCRIPTION OF PROPERTY:

UNIT 2725I TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC #88248725, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
ALSO:

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

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