## **UNOFFICIAL COPY**

96502454

γ	
GEORGE WASHINGTON SAVINGS BANK (Formerly George Washington Savings and Loan Association)	i ·
RELEASE OF MORTGAGE	
Loan No. 10-1-317-3	. DEST-01 RECORDING \$27.50
RNOW ALL MEN BY THESE PRESENTS THAT GEORGE WASHINGTON SAVINGS BANK a Corporation existing under the laws of the State of Illimots, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby and Quit-Claim untoRICHARD F. BIRD	. 747777 TRAN 5143 06/28/96 16:05:00 . 41937 + LM *-96-502454 . COOK COUNTY RECORDER  confessed, does hereby Remise, Convey, Release AND RERNADITTE N. BIRD, HIS WIFE
	d whatsoever it may have acquired in, through ORDER'S AREXX X DEFAUX OFFICE of COOK & to the premises therein described to-with
IN PRETIMONY WHEREOF, the said (EORGE WASHINGTON SAVINGS BANK hath hersunto caused its corporate seal to be affixed, and there presents to be signed by its Vice President, and attested to by its Said Secretary, this 14TH day of MAY, 19 96	
Attest: Muched & Supra	Vice President
	7)x.
STATE OF ILLINOIS SES. COUNTY OF COOK S	96502454
I, the undersigned, a Notary Endlic in and for said Con persons whose names are subscribed to the torequint ins officers of the George Washington Cavings Bank, are severally acknowledged that they signed and deliver officers of said Conception and taused the Conjugate:	only in the State or cosaid, to HEREBY CERTIFY THAT: the frimment are personally from to me to be duly authorized a THAT THEY appeared become me this day in person and of the said instrument in writing as duly authorized soal of said Corporation to be affixed thereto pursuant Daporation as their free and soundary act, and as the or the uses and pursoons therein so. Corth.
GIVEN, under my hand and negarial work hands well	Tirst above written.
Commissions Expires: CAROL WITTE	( prochitte 0
THIS DOCUMENT WAS PREPARED Symmission Expires 3/14/96 GEORGE WASHINGTON SAVINGS BANK 10246 SOUTH CICRRO AVENUE OAK LAWN, ILLINOIS 60453	Actary Public
Please mail to:	Charles D.
MICHAGE VRANICAN	FOR THE PROTECTION OF THE
10540 s. LESTON #103	OWNER THIS RELEASE SHALL BE FILED WITH OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
CHICALO, 16 60643	OF TRUST WAS FILED.

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## \*\*\*LEGAL DESCRIPTION

LOT 281 IN CLEM B. MULHOLLAND, INC., RIDGE MANOR SUBDIVISION, IN THE WEST & OF THE SOUTH WEST & OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF ED.
NTY,
2517999.

101.
EVERG.

COUNTY CLERTS OFFICE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 19, 1954, AS DOCUMENT NUMBEA 517999.

96502454