

# UNOFFICIAL COPY

Prepared By:

ALLAN W. FREITAG  
2074 PARKVIEW CIRCLE WEST  
HOFFMAN ESTATES, ILLINOIS 60195

96502608

MAIL TO  
A. T. G. F.  
BOX 370

and When Recorded Mail To

PRESIDENTIAL PREFERRED FUNDING L.L.C.  
2074 PARKVIEW CIRCLE WEST  
HOFFMAN ESTATES  
ILLINOIS 60195

DEPT-01 RECORDING \$23.00  
T90001 TRAN 4372 07/01/96 09145100  
5835 + RC \*-96-502608  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2300

LOAN NO.: 96429-320

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMCOR MORTGAGE CORPORATION  
20510 WATERTOWN COURT  
WAUKESHA, WISCONSIN 53186

RE: ATTORNEY SERVICES # 642873 2/4

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 14, 1996  
executed by JUDY L. JOHNSON, UNMARRIED PERSON

to PRESIDENTIAL PREFERRED FUNDING L.L.C.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2074 PARKVIEW CIRCLE WEST  
HOFFMAN ESTATES, ILLINOIS 60195

96502607

and recorded in Book/Volume No. \_\_\_\_\_  
No. \_\_\_\_\_, COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as 234 WATERFORD, SCHAUMBURG, ILLINOIS 60194  
Drive North

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

PRESIDENTIAL PREFERRED

FUNDING L.L.C.

On JUNE 14, 1996 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Allan W. Freitag  
known to me to be the manager/member  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public

By: ALLAN W. FREITAG  
Its: MANAGER/MEMBER

By:  
Its:

Witness:

96502608

My Commission Expires 8-10-99

OFFICIAL SEAL

ROSEMARIE SETTANNI

Notary Public, State of Illinois

My Commission Expires 8-10-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06/17/95

DPS 171

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DPS 049

07-23-103-112-1011

Property of Cook County

ITEM 1: UNIT 11-A AS DESCRIBED ON SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18TH DAY OF FEBRUARY, 1975 AS DOCUMENT NUMBER 2795426.

ITEM 2: AN UNDIVIDED 1.584 PERCENT INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 5 IN DUNBAR LAKES BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 5 AFORESAID, THENCE SOUTH 57 DEGREES 28 MINUTES 12 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 21.40 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 28 SECONDS WEST 273.51 FEET; THENCE NORTH 58 DEGREES 54 MINUTES 10 SECONDS EAST 105.8 FEET TO A CORNER POINT OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 40 MINUTES 28 SECONDS EAST ALONG THE EASTERLY LINE OF SAID LOT 5 FOR A DISTANCE OF 160.00 FEET; THENCE NORTH 45 DEGREES 00 MINUTES 00 SECOND WEST 100.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 16, 1973, AS DOCUMENT NUMBER 271125, ALL IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

80320596