ON THE PROPERTY OF THE PROPERT

SATISFACTION OF MURTICAGE (C.A.	(cc) n)# 4190080805204256
Date: 6/6/96	
THAT CERTAIN MORTGAGE owned by the undersigned, a	
National Banking Association under the laws	
of The United States of America . executed	
by SANDRA J. DAVIS, A SINGLE PERSON	96502099
of CHICAGO State of	
ILLINOIS DATED, 3/1/1995 to	
FIRST BANK OF SOUTH DAKOTA (NATIONAL	DEPT-01 RECORDING \$23.0
ASSOCIATION)	. T40015 TRAN 1148 06/28/94 15:25100
MORTGAGEE, and filed for record 3/28/1995  Document Number 95205891 , [or in Book	+5957 + TD +-96-502099
Document Number 95205891 , [or in Book	DEPT-10 PENALTY \$20.0
of Page	<b>j</b>
on the day of, at],	
in the Office rl:	(reserved for recording data only)
County Recorder Registrar of Titles	RETURN TO:
Register of Oscis, County of COOK	SANDRA DAVIS
	CHICAGO, IL 60610
State of ILLINOIS	A
is, with the indebtness increby secured, fully paid, satisfied,	1
released and discharge().    Real Estate Description appears below.	Estate Description annual or attack of a fact
A real Estate Description appears below.	Estate Description appears on attached sheet.
TO 9 IN BLOCK 10 IN H.O. 35 ONE'S SUBITO CHICAGO, IN SECTION 3, TOWNSHIP 39 IN THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ATTACHED AS EXHIBIT 'A' TO THE DECLARATE AS DOCUMENT NO. 24642367; TOGETHAN WITH THE COMMON ELEMENTS  The undersigned has changed its name or identity from	NORTH, RANGE 14 EAST OF THE TY, ILLINOIS. WHICH SURVEY IS TION OF CONDOMINIUM, RECORDED I ITS PERCENTAGE INTEREST IN ** (NATIONAL ASSOCIATION)  as a result of: dm/nt to charter or articles of incorporation
TRET BARK OF SOUTH DAROTA **	74
By	<b>BOX 333-CTI</b>
s Operations Officer	80X 333-CTI %
STATE OF Minnesota	
	ss 🔏
JOON! 1	.00
The foregoing instrument was acknowledged before me this	s 6TH day of JUNE, 1996 Operations Officer
TINGS STATE OF COLUMN ASSESSMENT AS	National Bank Association
inder the laws of The United States of America	
٠,٠	on behalf of the Association
H96010576	on behalf of the Association
1 1	NOTARIAL STAMP OR SEAL (OR OTHER TITLE OR RANK)
Nota	SIGNATURE OF PENSON TAXING ACKNOWLEDGMENT

St. Paul, MN 55164-0778

My Commission (Expires)(Is)

DARLENE M ANDERT
NOTARY PURILIC - MINNESOTA
RAMSEY COUNTY
My Commission Everous Jain 31, 2000

## **UNOFFICIAL COPY**

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