

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

RICHARD DREZEK
1956 N RUTHERFORD AVE
CHICAGO, IL 60635

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET
ATTN: PAYOFF/RELEASES

OMAHA, NE 68101
12512009 00230
COOK IL

DEPT-01 RECORDING \$24.00
T50008 TRAN 0646 05/28/96 16:04:00
#4034 B J *-96-502132
COOK COUNTY RECORDER

96502132

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by RICHARD DREZEK
OLLIE DREZEK

to MIDWEST BANK AND TRUST

COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
and thereafter assigned to IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

dated November 6th, 1992, calling for the original principal sum of _____

FIFTY FIVE THOUSAND DOLLARS AND 00/100 dollars

(\$ 55,000.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92-871309, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as

follows, to wit:

LOT ONE HUNDRED TWENTY ONE (121) THE NORTH FOURTEEN (14) FEET OF LOT
ONE HUNDRED TWENTY TWO (122) IN GALE'S FIRST ADDITION TO GALEWOOD,
BEING A SUBDIVISION IN THE SOUTHEAST QUARTER (1/4) OF SECTION 31
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

P.I.N. # 13-31-400-088

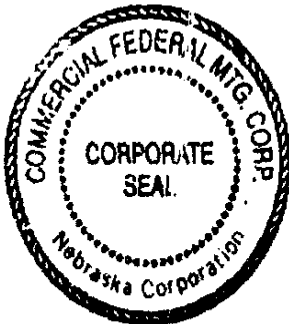
PROPERTY ADDRESS: 1956 N RUTHERFORD AVENUE, CHICAGO, ILLINOIS. 60635

96502132

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 9th day of May, 1996.

COMMERCIAL FEDERAL MORTGAGE CORPORATION
AS ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE
ASSOCIATION



By Tammy M. Manzer
TAMMY M. MANZER
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2400 PJ

UNOFFICIAL COPY

07/13/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

12512009
COOK

00230
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of May
19 96, personally appeared TAMMY M. MANZER and
VICE PRESIDENT

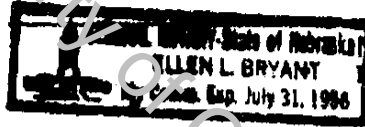
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION ATTORNEY
IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires:



Ellen L. Bryant

Notary Public
ELLEN L. BRYANT

96502132

03/26/96
BB

UNOFFICIAL COPY

Property of Cook County Clerk's Office