

UNOFFICIAL COPY

96503838

DEPT-01 RECORDING \$23.50
#8555 TRAH 6776 07/01/96 10:23:00
#8555 # JJ #-96-503838
COOK COUNTY RECORDER

ZABA
R 510697

SATISFACTION OF MORTGAGE

VOLUNTARY CONVEYANCE

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated DECEMBER 12, 1986 executed by

EDOUARD ZABA AND MARIANNE ZABA, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY

encumbering property in COOK County, ILLINOIS described

in the Mortgage, to-wit: Property located at: 3648 WASHINGTON ST
LANSING, IL 60438-2425

LOT 35 IN BLOCK 4 IN WENTWORTH MANOR A SUBDIVISION OF LOT D IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SE 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

PIN #30-32-205-036

and recorded in the Office of the Clerk of the County Court of said County on the 17TH day of DECEMBER, 19 86 in Deed Mortgage Book _____, Page _____

Instrument/Document # 86604008 has been paid in full and discharged, and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said Mortgage.

Date: 6/11/1996

Boatmen's National Mortgage, Inc.
f/k/a National Mortgage Company

After recording return to:
CANCELLED DOCUMENTS
BOATMEN'S NATIONAL MORTGAGE
P.O. BOX 18539
MEMPHIS, TN 38181-9962

BY: [Signature]
NAME: Rick L. Anderson
TITLE: Vice President
BOATMEN'S NATIONAL MORTGAGE, INC.
4041 KNIGHT ARNOLD RD.
MEMPHIS, TN 38118



2350
CA

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88880201

01/20/2008

Property of Cook County Clerk's Office

88880201



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510697

SIGNED AND DELIVERED IN THE PRESENCE OF:

WITNESSES (IF REQUIRED)

WITNESSES (IF REQUIRED)

STATE OF TENNESSEE) COUNTY OF SHELBY)

I, the undersigned a Notary Public within and for the State of TENNESSEE
do certify that on this day the foregoing instrument in writing was produced to me in
SHELBY County, TENNESSEE and was acknowledged to me by
Rick L. Anderson to me well known and known to me to be the person who
executed the foregoing instrument as Vice President for
Boatmen's National Mortgage, Inc. and he/she
acknowledged before me that he/she executed the same as Vice President
for Boatmen's National Mortgage, Inc.
for the uses and purposes therein expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 11TH
day of June, 19 96 at MEMPHIS in the State and County aforesaid.

I hereby certify that this instrument has been
prepared by: Cassandra Harris #6
4041 Knight Arnold Road
Memphis, TN 38118

Benitha Dean

Notary Public
Name Benitha Dean
County of SHELBY
Commission Expires 3/7/98

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