Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY

1 S. 660 MIDWEST ROAD

OAKBROOK TERRACE, IL. 60181

ATIN: JOYCE GRUDZIEN

Loan No. 00103329

Commonly known as:

308 SOUTH WEBSTER COURT SCHAUMBURG, IL 60123

96503136

DEPT-01 RECORDING

T#0011 TRAN 2294 07/01/96 14:20:00

- \$1766 \$ RV \*-96-503136
  - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, he undersigned grants, assigns and transfers to

WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION

all the rights, title and interest of and arsigned in and to that certain Real Estate Mortgage dated BREILING HUSBANG AND WIFE

GERALD P JOAN E.

0 5 / 2 8 / 9 5 executed by

ASTOR MORTGAGE CORPORATION OF ILLINOIS and whose address is 1050 W. HIGGINS ROAD, HOFFMAN ESTATES, IL 60195 and recorded in Book/Volume No. , as Docume . 60195 **96503135** , as Document No. , agr (s)

County Records, State of 1 L COOK

on real estate legally described as follows:

LOT 378 IN WEATHERSFIELD UNIT 1/4 OF SECTION 20, TOWNSHIP 41 PRINCIPAL MERIDIAN, ACCORDING AS DOCUMENT 17587718, IN COOK P.I.N. #07-20-308-028 LD UNIT TWO, BEING A SUBDIVISION IN THE SOUTHWEST NSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD CORDING TO THE PLAT THEREOF RECORDED JULY 6. 1959 IN COOK COUNTY. LLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Morigage.

DATED: 06/28/96

Witness:

Witness:

SAL VACA

STATE OF ILLINOIS

COUNTY OF

On06/28/96

before me, the undersigned, a Notary Public in and for the said County and State,

ن:

SAL VACA personally appeared

to me personally known, who, being duly sworn by me; did say that he/she is the

VICE PRESIDENT, ASTOR MORTGAGE CORPORATION OF ILLINOIS

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

OFFICIAL STAL HIM JOCALOF LANGER CITARY PUBLIC STATE OF LLINOI MY COLOMETON FOR DEC 91997

(Official Seal)

Notary Public for the state of ILLINOIS My commission expires: Opc., 4,1997

## **UNOFFICIAL COPY**

.2.1

Property of Cook County Clerk's Office