UNOFFICIAL COPY Prepared By: When Recorded Mail To: ENESTAMERICA MORTGAGE COMPANY 96503152 TI S. 660 MIDWEST ROAD (DAKBROOK TERRACE, IL. 601B1 BATTN: JOYCE GRUDZIEN Loan No. 00102843 #95 DEPT-01 RECORDING \$23.50 T#0011 TRAN 2294 07/01/96 14:22:00 Commonly known as: \$1782 \$ ₹V *-96~503152 COOK COUNTY RECORDER 22647 SOUTH RIDGEWAY RICHTON PARK, 1L 60471 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROZO, COLUMBIA, SC 29223
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARK A. BOWEN, MARZIED TO DARLENE BOWEN
KIM M. BOWEN, A SINGLE WOMAN 06/24/96 executed by to WESTAMERICA MORTGAGE COMPANY, A COLORADO CORPORATION and whose address is 5655 S. YUSE TIE ST. SUITE 460. ENGLEWOOD. CO. 80111 and recorded in Book/Volume No. , as Document No. ,page(s) County Records, State of ILLINGIS on real estate legally described as follows: LOT 13 AND THE SOUTH 10 FEET OF LOT 14 IN BLOCK 14 IN D. RUETER AND COMPANY'S RICHTON PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINDIS. TAX 1D #31-35-114-034 VOLUME 180 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." 4563EPPU TOGETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgan BRUND, ASST. VICE PRESIDENT KATHLEEN R. SECRETARY STATE OF ILLINOIS COUNTY OF DUPAGE On 06/24/96 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared KATHLEEN R. BRUNO AND AMY DREW to me personally known, who, being duly sworn by me, did say that he/she is the ASST. VICE PRESIDENT AND ASST, SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. Mandelocate octobacces " OFFICIAL SEAL" DEBORAH ANDERSON DEBORAH ANDERSON Hotory Public, State of Illinois Notary Public for the state of ILLINDIS My Commission Expires 6/16/48 My commission expires: JUNE 16, 1998

(Official Scal)

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Confidents;

Property of Cook County Clark's Office Jan Harris