

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067



96503304

DEPT-01 RECORDING \$23.50
140010 TRAN 5295 07/01/96 13:50:00
95239 # AB # -96-503304
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HINSDALE FEDERAL BANK FOR SAVINGS

ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 06/28/96
executed by ANDY W. FERNANDEZ, SINGLE NEVER MARRIED AND
DONNA A. HEITZ, DIVORCED AND NOT SINCE REMARRIED
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

and recorded in Book/Volume No. COOK

,page(s) ,as Document No. ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

1996 BLACKBERRY LANE HOFFMAN ESTATES IL 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

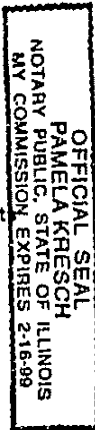
LAWYERS TITLE INSURANCE CORPORATION

On 06/28/96 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CAROL M. KOCHAN
known to me to be the VICE-PRESIDENT
and CYNTHIA JO PALOUCCK

known to me to be VICE-PRESIDENT/ADMINISTRATION
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

Notary Public Pamela Kresch
DuPage County
My Commission Expires 2-16-99



PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN
ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO PALOUCCK
ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS: *Kristen Larson*
Kene Whalen

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50
M

96503303

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Property of Cook County Clerk's Office

07-07-2008-LO-LO
07-07-2008-LO-LO

NO TAX DIVISION

UNIT NO. 1-4 IN GALENA AT BLACKBERRY CREEK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95194293, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

40000005