

# UNOFFICIAL COPY

RELEASE OF MORTGAGE

96504686

RETURN DOCUMENT TO:

FBS MORTGAGE CORP.  
1010 SOUTH 7TH STREET  
MINNEAPOLIS, MN 55415

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1160 07/01/96 11:33:00  
#6276 + DT \*-96-504686  
COOK COUNTY RECORDER

THIS INSTRUMENT  
PREPARED BY:  
JAN KUEHN

76-07-5378

KNOW ALL MEN BY THESE PRESENTS, THAT FBS MORTGAGE CORPORATION  
HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET,  
MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON  
JULY 28, 1992, IN THE PRINCIPAL SUM OF \$67,900.00  
BY SHARON E. STEGNER,  
DIVORCED NOT SINCE REMARRIED,  
TO MORTGAGE CAPITAL CORPORATION, WHICH WAS RECORDED  
IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE  
COUNTY OF COOK, STATE OF ILLINOIS,  
PROPERTY IDENTIFICATION NUMBER: 16-29-402-027  
ON JULY 29, 1992  
IN BOOK, PAGE, DOCUMENT NUMBER 92-653035.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO  
DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE  
STATUTES IN SUCH CASE PROVIDED.

IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE  
PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY  
AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON MAY 10, 1996.

**BOX 333-CTI**

FBS MORTGAGE CORPORATION

BY Gail L. Kilgore  
GAIL L. KILGORE, ASST. SECRETARY

STATE OF MINNESOTA  
COUNTY OF HENNEPIN

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE  
STATE AFORESAID, DO HEREBY CERTIFY THAT GAIL L. KILGORE  
PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED  
TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON  
AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID  
INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND  
PURPOSES HEREIN SET FORTH.

Janice Kuehn  
NOTARY PUBLIC

LOAN NUMBER 567422 - - S E STEGNER  
IL200 JMK

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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## ATTACHMENT

THE SOUTH 16 2/3 FEET OF LOT 7 AND THE NORTH 16 2/3 FEET OF LOT 8  
IN BLOCK 2 IN CLYDE'S FIRST DIVISION, A SUBDIVISION OF THE WEST 1/2  
OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF SAID  
WEST 1/2 OF THE SOUTH EAST 1/4) IN COOK COUNTY, ILLINOIS.

16-29-402-027

Loan Number: 567422 - S E STEGNER  
CS219 JMK

36504686

Noted for Box 353  
Stegner  
P. 1915  
52-210977-8

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