

UNOFFICIAL COPY

15768161
02/29/96

RELEASE DEED

96504704

MAIL TO:

FRANK E. HANLEY
 1560 NORTH WINDSOR DRIVE
 ARLINGTON HEIGHTS, IL 60004

NAME & ADDRESS OF TAXPAYER:
 FRANK E. HANLEY
 1560 NORTH WINDSOR DRIVE
 ARLINGTON HEIGHTS, IL 60004

DEPT-01 RECORDING \$25.00
 T40012 TRAN 1160 07/01/96 11:37:00
 46294 : DT *--96-504704
 COOK COUNTY RECORDER

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
 of the County of CAMDEN and State of NEW JERSEY for and in consideration of
 one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
 convey, release and quit-claim unto:

FRANK E. HANLEY LUCILLE M. HANLEY

of the County of COOK and State of ILLINOIS all right, title interest, claim
 or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
01/13/92, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 92-043729, to the premises therein described,
 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 03-20-206-049

75939792 7/1/96
 No abstract



together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day May 28, 1996

**FOR THE PROTECTION
 OF THE OWNER, THIS
 RELEASE SHALL BE
 FILED WITH THE
 COUNTY RECORDER IN
 WHOSE OFFICE THE
 MORTGAGE OR DEED
 OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.

Rachel Degraw
 RACHEL DEGRAW
 ASSISTANT VICE-PRESIDENT

Kysa Peukert
 KYSA PEUKERT
 ASSISTANT SECRETARY

BOX 333-CTI

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STATE OF CALIFORNIA)
County of SAN BERNARDINO) SS

15768161
02/29/96

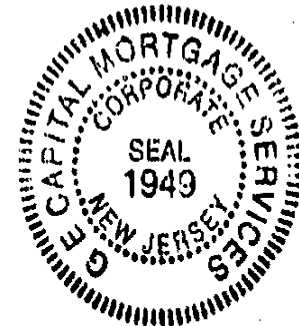
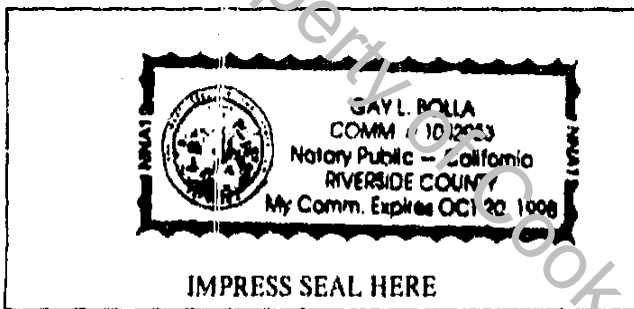
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
RACHEL DEGRAW ASSISTANT VICE-PRESIDENT KYSA PEUKERT ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, May 28, 1996

Gay L. Bolla

, Notary Public

My commission expires on OCT 20 1998, 19



05504704

TO _____
FROM _____
RELEASE DEED

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RIDER - LEGAL DESCRIPTION

7 2 9

THAT PART OF LOTS 15 AND 16 IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHERNMOST CORNER OF SAID LOT 16, THENCE NORTHWESTWARD ALONG THE SOUTHWESTERLY LINE OF SAID LOT 16, NORTH 47 DEGREES 45 MINUTES, 23 SECONDS WEST A DISTANCE OF 99.65 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SAID SOUTHWESTERLY LINE, NORTH 47 DEGREES, 45 MINUTES, 23 SECONDS WEST, A DISTANCE OF 37.34 FEET; THENCE NORTH 42 DEGREES 14 MINUTES 37 SECONDS EAST, A DISTANCE OF 127.25 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 79.00 FEET OF SAID LOT 15, AS MEASURED ALONG AND PERPENDICULAR TO THE EAST LINE OF SAID LOTS 15 AND 16; THENCE EASTWARD ALONG THE SAID SOUTH LINE, NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 10.46 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 44.02 FEET; THENCE SOUTH 42 DEGREES, 14 MINUTES, 37 SECONDS WEST, A DISTANCE OF 101.70 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AND AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85281183.

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