

UNOFFICIAL COPY

Prepared by:

SHERRY ROSNER

96504794

And when recorded, mail to:

J.I. KISLAK MORTGAGE CORPORATION
12150 EAST MONUMENT DRIVE, SUITE 510
FAIRFAX, VIRGINIA 22033

RE DEPT-01 RECORDING \$23.00
T#0012 TRAN 1161 07/01/96 12:56:00
46387 DT *-96-504794
COOK COUNTY RECORDER

Space above this line for Recorder use

LOAN ID# 970149

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 24, 1996, executed by PAUL MC CREEDY AND JANE S. MC CREEDY, HUSBAND AND WIFE

to J.I. KISLAK MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF FLORIDA and
whose principal place of business is 12150 EAST MONUMENT DRIVE, SUITE 510, FAIRFAX,
VIRGINIA 22033
and recorded in Book/Volume No. _____, page(s) **96504793** as Document No.

COOK County Records, State of Illinois, described hereinafter

as follows: PIN # 13-26-410-021-0000

LOT 6 AND THE SOUTH 1/2 OF LOT 5 IN S. S. KIMBELL'S SUBDIVISION OF THE
EAST 1/2 OF LOTS 7 AND 8 IN KIMBELL'S SUBDIVISION OF THE EAST 1/2 OF THE
SOUTHWEST 1/4 AND WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 26, TOWNSHIP
40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 25 ACRES IN
THE NORTHEAST CORNER) IN COOK COUNTY, ILLINOIS.

BOX 333-CTI

COMMONLY KNOWN AS: 2646 NORTH ST. LOUIS AVENUE
CHICAGO, ILLINOIS 60647

96504794

7617015 No/Paradise

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BOX 33-01

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LOAN ID# 970149

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT CHARLES F. BUBERT

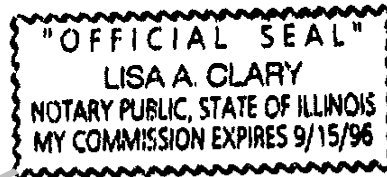
VICE PRESIDENT

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of JUNE, 1996

NOTARY PUBLIC Lisa A. Clary
DUPAGE (County/State)
My commission Expires 09/15/96

[Signature]
J.T. KISLAK MORTGAGE CORPORATION
By: CHARLES F. BUBERT
Title: VICE PRESIDENT
By: _____
Title: _____
Witness: _____



This area for official notarial seal

9650479A

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