mail -

PREPARED BY:
Tracy Athern
Bank of Chicago
6353 W. 55th St.
Chicago, IL 60638

DELIVER TO:

96504807

DEFT-01 RECORDING

\$35.00

T\$0012 TRAN 1161 07/01/96 13:01:00

t6400 : DT #--96-504807

CODK COUNTY RECORDER

EP1324 L Que

Above space for Recorder's use only

FULL SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that BANK OF CHICAGO, f/k/a Lawndale Trust & Savings Bank, Chicago, Illinois, a banking corporation, operating and existing under the laws of the State of Illinois (hereinafter referred to as "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and of the sum of one dollar, the receipt vnereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT-CLAIM unto

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have scruired in, through or by a certain Mortgage dated the day of February 28, 1342, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 89095312, together with an Assignment of Rents of even date, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 89095313, and amended pursuant to Amendment dated February 28, 1993, as document No. 93341783, and further amended pursuant to Amendment dated May 28, 1993, recorded as document No. 93738880, to the premises therein described as follows, to wit:

LOT 81 IN WALKER'S SUBDIVISION OF THAT PART NORTH OF BLUE ISLAND AVENUE OF BLOCK SEVEN (7) IN LAUGHTON AND RICE'S SUBDIVISION OF THE WEST HALF (W /12) OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PROPERTY ADDRESS: 2526 S. CLAREMONT, CHICAGO IL

P.I.N. 17-30-120-023

BOX 333-CTI

situated in the <u>City</u> of <u>Chicago</u>, County of <u>Cook</u> and State of <u>Illinois</u>, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the Bank has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its Senior Vice President and attested by its Vice President, this 7th day of June, 1996.

BANK OF CHICAGO

BY: Novala C. Kung Vice Presiden

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Mine A. Novotny, Vice Pregident

TONG PROPER

Property of County Clerk's Office

BOX 333-011

STATE OF ILLINOIS

SS:

COUNTY OF COOK

I, Tracy Ann Athern the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Donald A. Stanczyk personally known to me to be the Senior Vice President of BANK OF CHICAGO, Chicago, Illinois, a banking corporation, and June A. Novotny personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporate to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 7th day of June, 1996.

"CIFFICIAL SEAL"
TRACY ANN ATHERN
NCTARY PUBLIC, STATE OF ILLINOIS

MY CO'NIV'ISSION EXPIRES 10/17/99

Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN PAGE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Proporty of County Clark's Office