

UNOFFICIAL COPY

Prepared by

Midwest Mtg
450 N. Milwaukee

96504826

and When Recorded Mail To
BANK OF AMERICA
8300 Norman Center
JULIE 1996
Bloomington MN
55427

DEPT-01 RECORDING 923.00
T#0012 TRAN 1161 07/01/96 13:06:00
#8420 : DT #---96---504826
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANK OF AMERICA, FSB

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 24 1996
executed by John Lee and Margaret Lee Husband and Wife

to MIDWEST MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 950 N MILWAUKEE AVE. SUITE 305, GLENVIEW
ILLINOIS 60025

and recorded in 96504825 Cook County Records.
State of ILLINOIS described hereinafter as follows:

(See Reverse for (Legal) Description)

Commonly known as

1660 N Hudson 3F Chicago IL 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution:

BOX 333-CTI

On June 24, 1996 before

me, the undersigned, a Notary Public in and for said
County and State, personally appeared

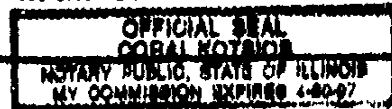
SAVELY RADVINSKY
known to me to be the PRESIDENT

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: SAVELY RADVINSKY
Its: PRESIDENT

By:
Its:

Anne Bloedorn
Witness: ANNE BLOEDORN



Notary Public: Coral Kotsios COOK County,
My Commission Expires APRIL 30, 1997

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/29/94

OPS 2371

7616878 PB DL 11/28/96

2300

96504826

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9/15/2011 10:00 AM

Property of Cook County Clerk's Office

9/15/2011 10:00 AM

9/15/2011 10:00 AM

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STREET ADDRESS: 1660 N. HUDSON

#3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-33-330-020-1033

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 3-F IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19, 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT NUMBER 98304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENT NUMBER 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACE 109 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.

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