

UNOFFICIAL COPY

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

76-00-953 J

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

FIRST BANK NATIONAL ASSOCIATION F/K/A

NATIONAL SECURITY BANK OF CHICAGO

FIRST BANK PLAZA - MPEP: 712, 601 SECOND AVE.

SOUTH, MINNEAPOLIS, MINNESOTA 55402-4302

of the County of HENNEPIN and State of MINNESOTA

for an in consideration of the payment of the indebtedness secured by the Assignment Of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PLATERS TECHNICAL SERVICES, INC. heirs, legal representative and assigns,

all the right, title, interest, claim, or demand whatsoever may have acquired in, through or by a certain Assignment Of Rents, bearing the date of the 8TH day of June 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page , as document No. 88254117

to the premises therein described as follows, situated in the County Cook, State of Illinois, to wit: Parcel 1: Lots 7, 8, 9, 10, 11, and 12 and 16 in Dinet's Subdivision of Block 32 in Elston's addition to Chicago in the Northwest 1/4 of Section 5, Township 39 North, Range 14 in Cook County, IL. Also, Parcel 2: That part of Lots 13 and 14 in Dinet's Subdivision of Block 32 in Elston's addition to Chicago in Section 5, Township 39 North, Range 14 East of the third principal meridian, lying Southerly of a line described as follows: beginning on the East Line of said Lot 13, 48.08 feet South of the North East Corner thereof; running thence Southwesterly along a straight line along Southerly line of 1 story brick building to a point on West line of said lot 14, 72.25 feet South of the North West Corner thereof all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

96504921

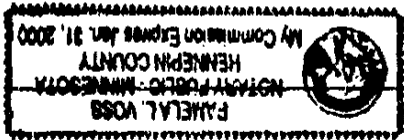
DEPT-01 RECORDING \$23.00
T#0012 TRAN 1161 07/01/96 14:46:00
#6523 : DT *-96-504921
COOK COUNTY RECORDER

23.00

96504921

BOX 333-CTI

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Commission Expires

NOTARY PUBLIC

3rd Day of June 1996

HEREBY CERTIFY that Mark L. Brezgerman, personally known to me to be the Vice President of First Bank National Association, and Jay M. Jensen, personally known to me to be the Vice President of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Vice President and Vice President, they signed and delivered the said instrument and causes the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF MINNESOTA }
COUNTY OF HENNEPIN }
} ss.
} ss.

This instrument was prepared by: Oliver
Mark L. Brezgerman
5960 N Broadway Bank
Broadway Bank
Chicago, IL 60660
Box 333

Mark L. Brezgerman-V.P.
(SEAL)
Jay M. Jensen-V.P.
(SEAL)

Witness hand and seal, this _____
Address(es) of premises: 1319 W. NORTH AVE., CHICAGO, IL, 60622
Permanent Real Estate Index Number(s): 17-05-104-003-0000, 17-05-104-004-0000
& 17-05-104-045-0000 & 17-05-104-005

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