FICIAL COPY

THIS INSTRUMENT PREPARED B AND AFTER RECORDING MAIL TO

Caiman M. Lenmar Payoff Specialist BANC ONE MORTGAGE COPPORATION 132 E WASHINGTON ST SUITE 0402 INDIANAPOLIS, IN



930822 LILLIAN CLINTON Crt / Rac

DEPT-OI RECORDING

\$23.50

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RELEASE UN MORIGAGE	- [
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THIS CERTIFIES that a certain mortgage executed by LILLIAN CLINTON SAMUEL J PARTIPILO  CHARTER MORTGAGE CONTANY  and thereafter assigned to HANC ONE MORTGAGE CORPORATION dated August 30th 19.34 calling for the original principal sum of  NINETY ONE THOUSAND SIX HUNDRED DOLLARS AND 00/100  S 91,600.00 ), and recorded in Mortgage Record , page and or instrument # 94791587 , of the records in the office of the Record to the records in the office of the Record to the record of the Record to t	
CHARTER MORTGAGE COMPANY  and thereafter assigned to HANC ONE MORTGAGE CORPORATION  dated August 30th 19 94, calling for the original principal sum of HANCY ONE THOUSAND SIX HUNDRED DOLLARS AND 00/100  \$ 91,600.00 ), and recorded in Mortgage Record, page and or instrument # 94791587, of the records in the office of the Records to wit:  PARCEL: LT 116 CHERRY BROOK VLG NO.2 PUD NO SEC10 T42N R10E 3RD P.M. PARCEL: EASEMENT FOR INGRESS & INGRESS OVER & THROUGH PARCELS 304 THRU	
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PARCEL: BASEMENT FOR INGRESS & INGRESS OVER & THROUGH PARCELS 304 THRU	
BOTH INCLUSIVE, CHERRY BROOK VILLAGE UNIT2, APPURTENANT TO PARCEL 1 P.I.N.#02-10-217-004	310
Commonly known as: 226 FAIRFIELD CT	504947

PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper , 19<u>96</u> officers, they being thereto duly authorized, this \_5th \_ day of \_June

DEANNA L. BROOKS its Loan administration officer MORTGAGE CORPORATION

VERONICA M. THARP

Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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930822 LILLIAN CLINTON

State of INDIANA County of MARION Before me, the undersigned, a Notary Public in and for said County and State this 5th day of June 19 96, personally appeared VERONICA M. THARP VICE PRESIDENT DEANNA L. BROOKS respectively, of LOAN ADMINISTRATION OFFICER BANC ONE MORTCAGE CORPORATION who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal OF COOP COUNTY CLOTH'S OFFICE My commission expires: \_ NOTARY PUBLIC STATE OF INDIANA

36504947

COMMISSION EXPIRES JUNE 21, 1998

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