

UNOFFICIAL COPY

RECORDING REQUEST BY

WHEN RECORDED MAIL TO

NAME
MAILING
ADDRESS

NATIONWIDE RECORDING SERVICE
17911 VON KARMAN AVE. STE. 230
IRVINE, CA 92714

CITY, STATE
ZIP CODE

DEPT-01 RECORDING \$25.50
T#0008 TRAN 0686 07/01/96 13:34:00
#4166 BJ *-96-504062
COOK COUNTY RECORDER

96504062

TITLE(S)

ASSIGNMENT OF MORTGAGE

96504062

Property of Cook County Clerk's Office

2550

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RECORDING REQUESTED BY
Fidelity National Title Insurance Co.
NLD # 11467 ACCT # 73458445

WHEN RECORDED MAIL TO *Also Grantee Address
*TRANSAMERICA OAKBROOK
1 LINCOLN CENTRE STE 1580
OAKBROOK TERRACE, IL 60181
Branch #1248

RECORDERS USE ONLY

NOTE: - This Assignment should be kept with the note and MORTGAGE hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
*TRANSAMERICA FINANCIAL SERVICES, A CALIFORNIA CORPORATION all beneficial interest
under that certain MORTGAGE

dated 08/26/94 executed by

MARGARET F. MCKINNEY

, Trustor,

to AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES

, Trustee,

and recorded on 08/29/94, DOC# 94-762146 of Official Records in the County
Recorder's office of COOK, IL, describing land therein as:

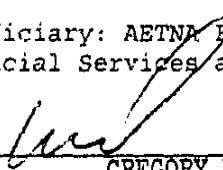
LOT 38 IN BLOCK 3 IN HOENER AND PENN'S SUBDIVISION OF THE NORTH HALF OF THE
SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN:
20-20-114-011

AKA: 6525 S. LAFLIN CHICAGO, IL 60636

Together with the note or notes therein described or referred to, the money due
and to become due thereon with interest, and all rights accrued or to accrue
under said MORTGAGE.

Dated 05/30/96

Beneficiary: AETNA FINANCE COMPANY DBA ITT FINANCIAL SERVICES By Transamerica
Financial Services as Attorney in Fact By



GREGORY L. BEARD
ASSISTANT SECRETARY

(Corporate Acknowledgement)

Document Prepared by:
Fidelity National Title Insurance Co.
17911 Von Karman Ave #240, Irvine, Ca 92714

NOTARY ATTACHED

9650662

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STATE OF CALIFORNIA
County of Los Angeles

Title or type of Document Assignment of Mortgage
Number of Pages 1 Date of Document 5/30/96
Signer(s) Other than named below _____

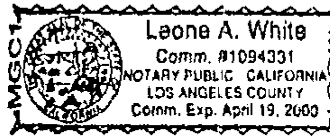
On June 4, 1996 before me Leone A. White personally appeared
Gregory L. Beard, Assistant Secretary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Leone A. White
Notary Public in and for said County and State

(Seal)



STATE OF CALIFORNIA
County of _____

Title or type of Document _____
Number of Pages _____ Date of Document _____
Signer(s) Other than named below _____

On _____ before me _____ personally appeared _____

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____
Notary Public in and for said County and State

(Seal)

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