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DEPT-01 RECORDING #23.50
 T#0008 TRAN 0702 07/01/96 14:06:00
 #4249 B J *-76-504145
 COOK COUNTY RECORDER

96504145

LOAN #: 1064009816 POOL #: D66704 RBMG LOAN #: 794357
 STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 NATIONSBANC MORTGAGE CORPORATION, all the rights, title and interest of undersigned in and to
 that Mortgage dated 11/29/95, executed by
 JADWIGA KUREK, A SINGLE PERSON AND MIROSLAW ZUKOWSKI, MARRIED TO DOROTA K. ZUKOWSKI

and recorded in Book/ , Document No. 95-853783 , Page/ , on 12/08/95

Tax ID # 07-26-200-014-1086 COOK County Records, State of Illinois; property
 being located at
 1854 PEBBLE BEACH COOK IL 60007-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
 interest, and all rights accrued or to accrue under said Mortgage.

Attest: Resource Bancshares Mortgage Group, Inc.

A. C. Gowins

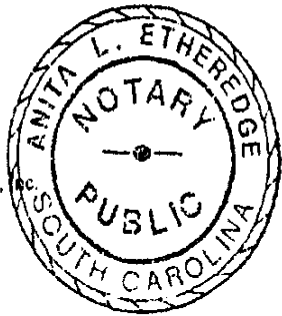
A. C. Gowins
 Assistant Secretary
 STATE OF South Carolina
 COUNTY OF RICHLAND

D. Chris Johnson

By: D. Chris Johnson
 Its: Assistant Vice President



On June 05, 1996 before me, the undersigned, a Notary Public in and for said County and State personally
 appeared D. Chris Johnson to me personally known, who, being duly sworn by me, did say that
 s/he is the Assistant Vice President of the Corporation named herein which executed the within
 instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
 signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
 he/she acknowledges said instrument to be the free act and deed of said corporation.



Anita L. Etheredge
 Anita L. Etheredge Notary Public

Prepared by and Return to:
 L. RISINGER

Resource Bancshares Mortgage Group, Inc.
 7909 Parklane Road, Suite 150
 Columbia, SC 29223
 1(800)933-2890 EXT. 3245
 06/05/1996 NTF5-E 04/96

My Commission Expires: 06/10/2003

96504145

23.50

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Property of Cook County Clerk's Office

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LOAN #: 1064069816

POOL #: D66704

RBMG LOAN #: 794357

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: NATIONSBANC MORTGAGE CORPORATION

MORTGAGOR NAME:

JADWIGA KUREK, A SINGLE PERSON AND MIROSLAW ZUKOWSKI, MARRIED TO DOROTA K. ZUKOWSKI

LEGAL DESCRIPTION:

PARCEL 1: UNIT 26-4 IN THE HAMPTONS TOWNHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW: COMMENCING AT THE CENTER OF SAID SECTION 26; THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST ALONG THE WEST LINE OF THE NORTHEAST 1/4 OF SAID SECTION 26, A DISTANCE OF 721.47 FEET; THENCE LEAVING SAID WEST LINE AND RUNNING NORTH 89 DEGREES 48 MINUTES 16 SECONDS EAST, A DISTANCE OF 247.00 FEET; THENCE SOUTH 61 DEGREES 35 MINUTES 06 SECONDS EAST, DISTANCE OF 50.92 FEET; THENCE NORTH 28 DEGREES 24 MINUTES 54 SECONDS EAST, A DISTANCE OF 215.72 FEET; THENCE NORTH 00 DEGREES 11 MINUTES 44 SECONDS WEST, A DISTANCE OF 193.00 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 16 SECONDS EAST, DISTANCE OF 127.00 FEET; THENCE NORTH 29 DEGREES 48 MINUTES 29 SECONDS EAST, DISTANCE OF 194.50 FEET; THENCE NORTH 16 DEGREES 46 MINUTES 04 SECONDS EAST, A DISTANCE OF 165.11 FEET; THENCE NORTH 00 DEGREES 09 MINUTES 13 SECONDS WEST, DISTANCE OF 96.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 09 MINUTES 13 SECONDS WEST, A DISTANCE OF 110.22 FEET TO A POINT ON A CURVE, THENCE 11.94 FEET ALONG THE ARC OF A CURVE TO THE LEFT, HAVING A RADIUS OF 333.00 FEET, THE CHORD BEARING SOUTH 89 DEGREES 07 MINUTES 03 SECONDS EAST, A DISTANCE OF 11.94 FEET TO A POINT OF TANGENCY; THENCE NORTH 89 DEGREES 50 MINUTES 47 SECONDS EAST, A DISTANCE OF 158.07 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 13 SECONDS EAST, DISTANCE OF 110.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 47 SECONDS WEST, A DISTANCE OF 170.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 27269141, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: RIGHTS AND EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHT AND EASEMENT FOR THE BENEFITS OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE HAMPTONS TOWNHOUSE CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, IN SEPTEMBER 25, 1994 AS DOCUMENT NO. 27269141, AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFITS OF THE REMAINING PROPERTY DESCRIBED THEREIN.

COMMONLY KNOWN AS 1854 PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE, IL 6007
PIN # 07-26-200-014-1086

Prepared by and Return to:
L. RISINGER

Resource Bancshares Mortgage Group, Inc.
7909 Parkline Road, Suite 150
COLUMBIA, SC 29223
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