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Prepared By: O'Neal, Henry Etta

RECORDING REQUESTED BY

AND WHEN RECORDED, MAIL TO:

First American Real Estate Information Services, Inc

Attn: Mortgage Assignments Division

1400 Corporate Drive

Irving Texas 75038-2420



000400-0000316-000440

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 0703 07/01/96 14:12:00

\$4270 \$ 2J *-94-504166

COOK COUNTY RECORDER

96504166

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

Loan # 420011670 Pool # _____ Buyer # 0303536221 FHLMC # 754064867

TAX ID# 06-14-406-010

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Pl. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Nov 10, 1993 executed by Michael J. Kriescher, divorced and not since remarried, Trustor, for 214 Huntington Drive, Streamwood, IL 60107 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Nov 18, 1993, Instrument 93-943366 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a
California Corporation

Amy Stimson

Amy Stimson
Vice President

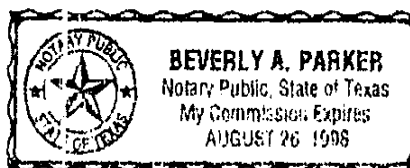
State of Texas, County of Dallas

On April 15, 1996 before me BEVERLY A. PARKER personally appeared Amy Stimson, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Beverly A. Parker



COOK COUNTY RECORDER

23.50

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11/11/2011

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420071670

LOT 10 IN BROOKSIDE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1978 AS DOCUMENT NO. 24582559, IN COOK COUNTY, ILLINOIS.

06-14-406-010

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