

# UNOFFICIAL COPY

DEPT-01 RECORDING #23.50  
T#0008 TRAN 0705 07/01/96 14:21:00  
#4304 # 2J #-96-504200  
COOK COUNTY RECORDER

Prepared By: O'Neal, Henry Etta  
RECORDING REQUESTED BY  
AND WHEN RECORDED, MAIL TO:  
First American Real Estate Information Services, Inc  
Attn: Mortgage Assignments Division  
1400 Corporate Drive  
Irving Texas 75038-2420

96504200



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Deed of Trust

Loan # 420008283 Pool # \_\_\_\_\_ Buyer # 0303696868 FNMA # 1121717833  
Tax I.D. # 16-08-108-007

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GMAC Mortgage Corporation of PA 8360 Old York Rd. Elkins Park, Pennsylvania 19117 all beneficial interest under the certain Deed of Trust dated Oct 22, 1992 executed by Robin Uchitelle and Michael B. Pierce, wife and husband in joint tenancy, Trustor, for 224 S. Harvey Avenue, Oak Park, IL 60302 to Imperial Credit Industries, Inc., a California Corporation, incorporated in the state of California, and recorded on Nov. 02, 1993, Instrument 93883001 of Official Records in the County Recorder's Office of Cook County, Illinois.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Imperial Credit Industries, Inc., a California Corporation

Florence Stevens

Florence Stevens  
Vice President

96504200

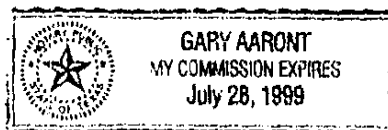
State of Texas, County of Dallas

On April 30, 1996 before me GARY AARONT personally appeared Florence Stevens, Vice President of Imperial Credit Industries, Inc., a California Corporation personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



23.50

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Property of Cook County Clerk's Office

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THE NORTH 30 FEET OF LOT 10 AND THE SOUTH 10 FEET OF  
LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN LYING SOUTH THE THE CHICAGO  
AND NORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH THE  
OF THE SOUTH 1466.5 FEET THEREOF, IN COOK COUNTY,  
ILLINOIS.

16-08-308-007

L# 1620008283

98504200

Property  
Cook County Clerk's Office

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