UNOFFICIA BEORGE E. COLE® No. 810 LEGAL PORMS November 1994 WARRANTY DEED *wa* 8955 Aphyl./Tunungy Statutory (ILLINOIS) (Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. \$25.50 DEFT-11 TORRENS THE GRANTOR(S) WILLIAM RAPP married Topp T#0015 TRAN 4287 07/01/96 14:01:00 \$7552 \$ CT #-96~504358 Arlington COOK COUNTY RECORDER of <u>Heights</u> County of <u>Cook</u> of the <u>village</u> \_\_\_\_\_ for and in consideration of TEN AND NO/100 (\$10.00)----- DOLLARS, and other good and valuable considerations and WARRAN ('S) 5\_\_\_\_\_ to MICHEREN MARRIEN LUNGWAY Michelle D. Kuhn not married, simple 2107 George St. Rolling Meadows, IL 60008 (Names and Address of Grants Chermon, May W 40000 Take of the following described Real Estate situated in the County of County in the State of Illinois, to wit: Above Space for Recorder's Use Only (See Attached Legal Description) 96504358 This is not homestand property hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in common, but to as sole owner Permanent Real Estate Index Number(s): <u>03-32-101-042-1006</u> 110 S. Dunton, Unit 2 F, Arlington Heights, IL 60005 Address(es) of Real Estate: \_\_\_\_ 26th day of June 19 96 (SEAL) Please print or type name(s) below \_\_\_\_\_ (SEAL) signature(s) Cook State of Illinois, County of \_\_\_\_\_ ... ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_ WILLIAM RAPP

personally known to me to be the same person \_\_\_ whose name \_\_IS\_\_\_

\_\_\_ h \_e\_ signed, sealed and delivered the said instrument as \_\_\_\_

waiver of the right of homestead.

to the foregoing instrument, appeared before me this day in person, and acknowledged that

free and voluntary act, for the uses and purposes therein set forth, including the release and

50

IMPRESS

SEAL

HERE

UNOFFICIAL COPY JOINT TENANCY GEORGE E. COLE LEGAL FORMS 0.1 Or Coc STATE OF ILLINOIS THAT ESTATE TRANSFER TAX My Clarks \$6504258 Given under my hand and NOTARY PUBLIC This instrument (Name and Address) SEND SUBSEQUENT TAX BILLS TO: (Name) MAIL TO: (City, State and Zip) RECORDER'S OFFICE BOX NO. OR

## **UNOFFICIAL COPY**

Legal Description

UNIT NO. 2'F' AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): PARCEL 1: LOTS 2 AND 3 IN SIGNALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 2 CHAINS OF THE WORLH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. 39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21663600, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ... DOCUMENT NUMBER LR 2586499 TOGETHER WITH AN UNDIVIDED 2.7 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING AL! THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO 'P'24 AS DEFINED AND DELINEATED IN The Control of the Co SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS

## UNOFFICIAL COPY

Property of Cook County Clerk's Office