

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY  
AND WHEN RECORDED MAIL TO:

**-96-504360**

NAME	HARRIS BANK HOFFMAN-SCHAUMBURG
ADDRESS	275 S. ROSELLE ROAD
CITY & STATE	SCHAUMBURG, ILLINOIS 60193

960389515

76117312

DEPT-11 TORRENS \$28.60  
 T10015 TRAN 4287 07/01/96 14:02:00  
 07554 & CT #-96-504360  
 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, HARRIS BANK HOFFMAN-SCHAUMBURG ("Assignor"), with an address of 275 S. ROSELLE ROAD, SCHAMBERG, IL 60193, hereby SELLS, GRANTS, CONVEYS, ASSIGNS, TRANSFERS,

AND SETS OVER, WITHOUT RECOURSE, REPRESENTATION OR WARRANTY, unto HARRIS TRUST AND SAVINGS BANK ("Assignee") with an address of 111 WEST MONROE STREET, CHICAGO, IL 60690

all of its right, title and interest in that certain indenture of mortgage executed by MICHELLE D. KUHN, AN UNMARRIED WOMAN AND MARY L. KUHN A MARRIED WOMAN,

, as mortgagor, and dated June 26th, 1996 encumbering certain real estate located in COOK County, State of ILLINOIS and more fully described as follows:

UNIT NO. 2F AS DELINEATED IN SURVEYS OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCELS'): LOTS 2 AND 3 IN SIGWALT'S SUBDIVISION OF THE NORTH 1/2 OF THE WEST 15 ACRES OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 2 CHAINS OF THE NORTH 4.25 CHAINS OF THE EAST 2.50 CHAINS OF THE WEST 10 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEYS ARE ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST NO. SEE ATTACHED ADDENDUM

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Property Address: 110 S. DUNTON AV # 2F ARLINGTON HEIGHTS, ILLINOIS 60005-  
P.I.N. 03-32-101-042-1006

which mortgage was recorded in the office of the Recorder of COOK County, IL (in Book \_\_\_\_\_ Page \_\_\_\_\_) [as Document Number \_\_\_\_\_ together with any and all note or notes, instruments and agreements secured thereby and described therein, and any and all money including interest due or to become due, and all rights accrued or to accrue, thereunder.

IN WITNESS WHEREOF, the Assignor has executed and delivered this Assignment of Real Estate Mortgage on this 26th DAY OF June, 1996

**-96-504359**

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Property of Cook County Clerk's Office

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"OFFICIAL SEAL"  
LYNN M. DELAHUNTY  
Notary Public, State of Illinois  
My Commission Expires 10/12/97

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS }  
Lynn M. Delahanty  
a Notary Public, in the State aforesaid, do hereby certify  
that Lynn M. Delahanty is personally known to me to  
be the same person whose name is subscribed to the foregoing  
instrument as such President  
appeared before me this day in person and acknowledged that  
he signed and delivered the said instrument as his  
own free and voluntary act and as the free and voluntary act of  
said corporation for the uses and purposes therein set forth.  
GIVEN under my hand and notarial seal this 20th day of  
June, 1986  
(SEAL)  
Lynn M. Delahanty  
Notary Public  
Lynn M. Delahanty  
Type or Print Name  
My Commission Expires: 10-12-97

HARRIS BANK HOFFMAN-SCHAUMBURG

ASSIGNOR:

By: [Signature]  
W. President

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## ADDENDUM TO ASSIGNMENT OF REAL ESTATE MORTGAGE

39135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21493400, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER LR 268848; TOGETHER WITH AN UNDIVIDED 2.7 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEYS) ALSO TOGETHER WITH AN EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. P'24 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.

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