ILLINOIS PREPARED BY AND COUNTY OF COOK

LOAN NO. 577-05303011 OFF CALORE HURNDON TO POOL NO. FIRST NATIONWIDE MORTGAGE CORP "POOL" NO. DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989 CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE FOR VALUE RECEIVED, GRANITE SAVINGS BANK F/K/A FIRST NATIONWIDE BANK, A FEDERAL SAVINGS BANK, F/K/A FIRST NATIONWIDE SAVINGS 96505449 SUCCESSOR BY MERGER PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION located at 5280 CORPORATE DRIVE FREDERICK, MD 21701 hereby grants, assigns, and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION located at 5280 CCPPORATE DRIVE FREDERICK, MD 21703 all the rights, till and interest of undersigned in and to that certain Real Estate Mortgage dated June 14, 1971, executed by EDWARD E. STEBNER AND SUSAN N. STEBNER, HIS WIFE, AS JOINT TENANTS to CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION and recorded on 06/25/71 , in Brok NA Page NA , Document No. 215/48/5 Pin No. SEE LECT Tct No. NA in the plat of COOK County, Illinois rescribed hereinafter as follows: SEE ATTACHED SCHEDULE A Property Address: 2301 MAPLE AVE , NORTHBROOK , IL 60062 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 30, 1996 . Dated May GRANITE SAVINGS BANK MORTGAG F/K/A FIRST NATIONHIDE BANK, A FEDERAL SAVING BALK, F/K/A FIRST NATIONWIDE SAVINGS SUCCESSOR BY MERGER PATHWAY FINANCIAL F/K/A CHICAGO FEDERAL SAVINGS AND LOAN ASSOCIATION JUNE 6, 1994 BY AND THROUGH IT'S ATTORNEY-IN-FACT FIRST NATIONALDE MORTGAGE CORPORATION PURSUANT TO POWER OF ATTORNEY RECORDED March 10, 1995 AT DOC #95-163047. COOK COUNTY, RECORDS. RY KAY WAUGERMAN REAL ESTATE OFFICER JOHN MCALEAVY ASSISTANT SECRETARY STATE OF MARYLAND) COUNTY OF FREDERICK 30, 1996, before me JANET F. MILLER personally appeared KAY WAUGERMAN and JOHN MCALEAVY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) executed the within instrument as REAL ESTATE OFFICER and ASSISTANT SECRETARY be corporation executed it. and acknowledged to JAMET F. MILLER NOTARY (COMMISSION EXP. February 26, 2000 PUBLIC Notary public DEAICK CO AIL1 - ILLINOIS ACQID: NA LOAN:577-05303011 DOC:A1 POOL: SELLER#

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SCHEDULE "A"

THE SOUTH 150 FEET OF LOT 10 (EXCEPT THE EAST 28.63 FEET THEREOF) IN RUGEN'S SUBDIVISION OF THE WEST 660 FEET OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THAT PART OF THE EAST 28.63 FEET OF THE SOUTH 150 FEET OF LOT 10 IN RUGEN'S JESS.
SKOKIE

JESS.
SUBTOTAL
CHECK

06/23/96

0010 SUBDIVISION OF THE WEST 660 FEET OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WESTERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 10, 25.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 150 FEET THEREOF, TO A POINT ON THE WEST LINE OF THE EAST 28.63 FEET THEREOF, 45.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 10, IN COOK COUNTY, ILLINOIS.

TAX 1.D. PUMBER - 04-09-410-048

RECORDIN K 23.00 MAILINGS 4 0.50 20.00 96505449 # 43.50

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43.50

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