

# UNOFFICIAL COPY

## LIMITED POWER OF ATTORNEY (CORPORATION)

96505607

KNOW ALL MEN BY THESE PRESENT:

That **AMARIS MORTGAGE COMPANY**

residing at **11712 S. WESTERN AVENUE,**

in the City of CHICAGO, County of COOK and State of ILLINOIS has made and appointed, pursuant to a properly presented and adopted resolution of the Board of Directors of the aforementioned Corporation or pursuant to properly authorized and delegated authority, and BY THESE PRESENTS do make, constitute and appoint any duly authorized employee of Loan America Financial Corporation, whose headquarters is at 8100 Oak Lane, in the City of Miami Lakes, County of Dade and in the State of Florida as my true and lawful attorney for and in my name and stead to execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security deed, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, security deed, security instrument, assignment of documents, and issuing an endorsement or allonge of the note for the following transaction:

Borrower(s) Name(s): **ELAINE BELL  
ERNEST BELL, JR.**

Address of Property: **8240 SOUTH TROY STREET**  
City, State, Zip Code: **CHICAGO, IL 60652**  
LAFC Loan Number: **50-525053-5**

PIN # 19-36-124-052  
DEPT-01 RECORDING \$43.50  
195555 TRAN 6329 07/01/96 13:51:00  
19612 # JJ #-96-505607  
COOK COUNTY RECORDER

giving and granting unto my said attorney full power and authority to do and perform all and every act anything whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming that my said attorney shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 8 day of May, 1995.

ATTESTED BY:

TITLE: \_\_\_\_\_

BY: [Signature]  
TITLE: Notary Public

STATE OF: ILLINOIS  
COUNTY OF: COOK

BE IT REMEMBERED, that on MAY 8, 1995, before me, the subscriber, a Notary Public, State of ILLINOIS, and authorized to take acknowledgements and proofs in said county and state, personally appeared LAWRENCE BARNEJ, to me known, who, being by me duly sworn according to law, on \_\_\_\_\_ oath depose and make proof of my satisfaction, that he is \_\_\_\_\_ and acknowledged that he signed, sealed and delivered the said instrument as free and voluntary act for the uses and purposes therein set forth.

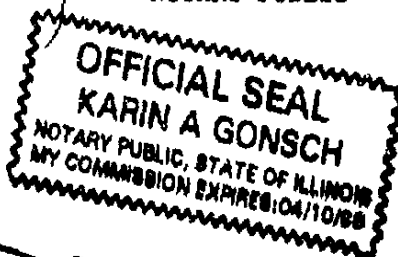
Given under my hand and notarial seal this 8<sup>TH</sup> day of MAY, 1995.

Affix Corporate Seal

[Signature]  
NOTARY PUBLIC

RECORDED AND RETURN TO:

BARNETT MORTGAGE COMPANY  
P.O. BOX 44279  
JACKSONVILLE, FL. 32231-4279



B6  
43.50

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

COOK COUNTY RECORDER

48612 4 JJ \* -96-505607

145555 TRAN 6829 07/01/96 13:51:00

43.50 R DEPT-01 RECORDING

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1990)

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007523549 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: SOUTH 4 FEET OF LOT 11 IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

PARCEL 2: LOT 11 (EXCEPT THE SOUTH 4 FEET THEREOF) IN A. M. ZIEGLER'S RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE AND THE NORTH HALF OF LOT 12, LOTS 14 TO 20 INCLUSIVE IN BLOCK 5 AND LOTS 21 TO 40 INCLUSIVE IN BLOCK 6 IN ALBERTA PARK ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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