

UNOFFICIAL COPY

96505684

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and When Recorded Mail To

REGENCY SAVINGS BANK, FSB
24 NORTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2296 07/01/96 15:12:00
#1845 + RV *-96-505684
COOK COUNTY RECORDER

MERCURY TITLE COMPANY, LLC.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
REGENCY SAVINGS BANK, FSB
24 NORTH WASHINGTON STREET
NAPERVILLE, ILLINOIS 60566

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1996
executed by ~~RICHARD C. WINTER AN UNMARRIED MAN AND~~ RICHARD C. WINTER AN UNMARRIED MAN AND
FLOR POLANCO, UNMARRIED
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. * , COOK

page(s) , as Document
County Recorder, State of ILLINOIS described
(See Reverse for Legal Description)

hereinafter as follows:
Commonly known as 962 HARVARD TERRACE, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

96505684

On JUNE 28, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

KURT BOKENKAMP
known to me to be the VICE PRESIDENT
and

Kurt Bokenkamp
By: KURT BOKENKAMP
Its: VICE PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public *Tarsha Fields*

Witness:



My Commission Expires *05/26/00* Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 049

11-30-116-018-0000

Property of

11-30-116-018-0000
11-30-116-019-0000

UNITS 962-2 AND P-2 IN RIDGE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS, A SUBDIVISION OF LOTS 16 AND 18 AND (EXCEPT THE WEST 198 FEET OF THE NORTH 94 FEET) LOT 15 AND (EXCEPT THE WEST 198 FEET) LOT 20 IN COUNTY CLERKS DIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE CENTER LINE OF RIDGE AVENUE AND THE SOUTH LINE EXTENDED EAST OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS; THENCE SOUTHERLY ALONG SAID CENTER LINE TO A POINT 368 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION, BEING THE NORTHEAST CORNER OF RIDGE VIEW SUBDIVISION IN SAID NORTHWEST 1/4; THENCE WEST ALONG SAID NORTH LINE 233 FEET; THENCE NORTHERLY, PARALLEL WITH THE CENTER LINE OF RIDGE ROAD, TO THE SOUTH LINE OF LOT 15 IN BLOCK 4 IN EVANSTON HEIGHTS; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AFORESAID, EXTENDED WEST; THENCE EAST ALONG THE SOUTH LINE OF LOT 15 AND SAID SOUTH LINE EXTENDED, TO THE PLACE OF BEGINNING (EXCEPT THE WESTERLY 17.38 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT FILED AS DOCUMENT NUMBER 1337290 AND EXCEPT THAT PORTION THEREOF LYING IN RIDGE AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96109783 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

96505684