

UNOFFICIAL COPY

TRUSTEE'S DEED

96505720

- DEPT-01 RECORDING \$25.50
- T#0011 TRAN 2296 07/01/96 15:18:00
- #1884 # RV #-96-505720
- COOK COUNTY RECORDER

(Reserved for Recorders Use Only)

THIS INDENTURE, dated JUNE 25, 1996 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated MAY 23, 1994 known as Trust Number 118323-00 party of the first part, and

JUAN BUCIO

3540 NORTH NOTTINGHAM, CHICAGO, IL

party/parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and QUIT-CLAIM unto said party/parties of the second part, the following described real estate, situated in **COOK** County, Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

2007200 182
MERCURY TITLE COMPANY, LLC.

Commonly Known As 234 CIRCLE #3C, FOREST PARK, IL

Property Index Number 15-12-434-049-1011

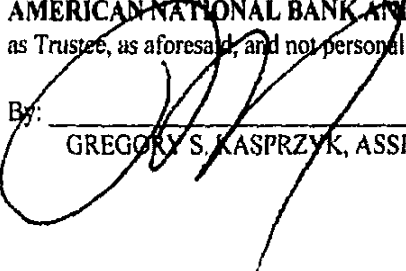
together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and not personally,

By: 
GREGORY S. KASPRZYK, ASSISTANT VICE PRESIDENT

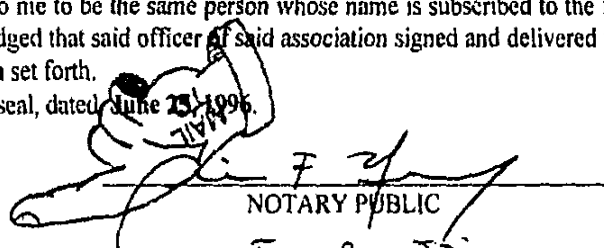
Prepared By:
American National Bank & Trust Company
of Chicago

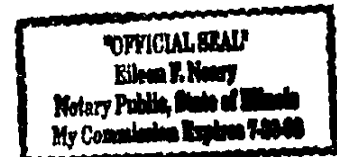
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STATE OF ILLINOIS) I, the undersigned, a Notary Public in and for said County and State, do hereby certify
COUNTY OF COOK) GREGORY S. KASPRZYK an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, dated June 25, 1996.

YC


NOTARY PUBLIC



MAIL TO:
DAVID MENACHSE
6723 W. CENNALE RD.
BENSON, IL 60402

TAX BILL TO:
JUAN S. BUCIO
234 CIRCLE, 3E, FOREST PARK, IL 60130

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
REAL ESTATE TRANSACTION TAX

JUL-1966 DEPT. OF REVENUE
\$ 2.00

58065720

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Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP JUL-1966
No. 11425
\$ 46.00

State of Illinois
Department of Revenue

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LEGAL DESCRIPTION

UNIT NUMBER 3-'C' IN 234 CIRCLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE WEST 1/2 OF LOT 2 AND THAT PART OF THE WEST 1/2 (EXCEPT THE SOUTH 67.63 FEET THEREOF) OF THE NORTH 1 ACRE OF LOT 3, ALL IN THE SUBDIVISION OF BLOCKS 29 AND 37 IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH LIES EAST OF THE EASTERLY LINE OF CIRCLE AVENUE AND WEST OF THE WESTERLY LINE OF ALLEY SHOWN ON PLAT RECORDED AUGUST, 1982 AS DOCUMENT NUMBER 1723050 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26680864; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN# 15-12-434-049-1011

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