

UNOFFICIAL COPY

96505826

DEPT-01 RECORDING \$23.50
140010 TRAN 5298 07/01/96 16:17:00
45344 AB *-96-505826
COOK COUNTY RECORDER

WARRANTY DEED Joint Tenancy

The GRANTORS, SUSAN E. MULLEN f/k/a SUSAN E. ADA married to Donald P. Mullen, Jr., of the Village of Arlington Heights, County of Cook, State of Illinois, for and in consideration of TEN and 00/100 DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, CONVEY AND WARRANT to PETER A. LICCARDO, a single person and MARIA R. KEMPER, a single person, 2537 1/2 Prairie, Apt. 208, Evanston, Illinois 60201 not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to-wit:

LOT 39 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.I.N. 03-31-411-004

Commonly known as: 813 South Mitchell, Arlington Heights, Illinois 60005

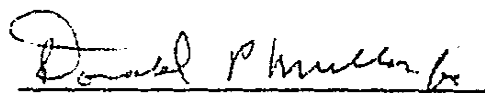
Subject to general real estate taxes not due and payable; covenants, conditions, restrictions of record, building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 28th day of June, 1996



Susan E. Mullen f/k/a
Susan E. Ada



Donald P. Mullen, Jr.

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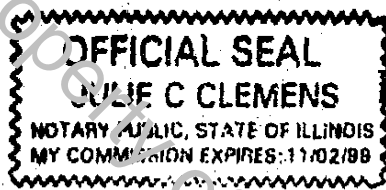
COOK COUNTY RECORDER

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State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SUSAN E. MULLEN f/k/a SUSAN E. ADA, is personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 28th day of June, 1996.

SEAL



Julie C. Clemens
Notary Public

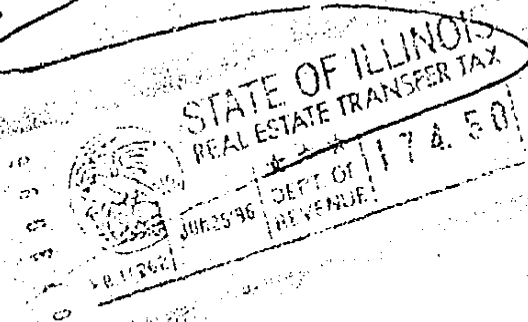
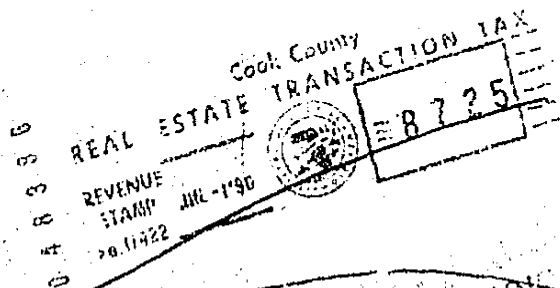
**ATTORNEYS' NATIONAL
TITLE NETWORK**

This instrument was prepared by: Stephen R. Murray, 555 East Golf Road, Arlington Heights, Illinois 60005.

Address of Property: 813 South Mitchell, Arlington Heights, Illinois 60005.

Mail tax bills to: Peter A. Liccardo, 813 South Mitchell, Arlington Heights, Illinois 60005.

Mail recorded document to: Howard Thrun, 111 E. Busse, Suite 604, Mt. Prospect, Illinois 60056.



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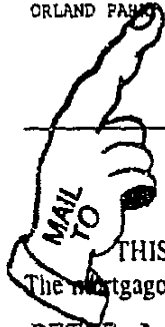
Cook County Clerk's Office

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DEPT-01 RECORDING \$31.50
130010 TRAN 5298 07/01/98 14:18:00
#5345 # AB *-96-505827
COOK COUNTY RECORDER

96505827

This instrument was prepared by:
CHASE MANHATTAN MORTGAGE CORPORATION
15441 94TH AVENUE
ORLAND PARK, IL 60462



[Space Above This Line For Recording Data]

MORTGAGE

61301676
1613016765

3150
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THIS MORTGAGE ("Security Instrument") is given on June 28, 1996
The mortgagor is

PETER A LICCARDO, UNMARRIED
MARIA R KEMPER, UNMARRIED

**ATTORNEYS' NATIONAL
TITLE NETWORK**

("Borrower").

This Security Instrument is given to
CHASE MANHATTAN MORTGAGE CORPORATION
under the laws of the State of New Jersey, and whose address is
343 THORNALL ST EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifty-Four Thousand, Five Hundred and 00/100 Dollars
(U.S. \$ 154,500.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1, 2026.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note,
with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest,
advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants
and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey
to Lender the following described property located in

COOK

County, Illinois:

LOT 39 IN FAIRVIEW, BEING A SUBDIVISION OF PART OF THE SOUTHEAST
1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT
TAX NO. 03-31-411-004

2001-01-50

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Property of Cook County Clerk's Office

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