## **UNOFFICIAL COPY**

Account No. 1171000129

留む 西西山南西北南西

RELEASE OF MORTGAGE
BY CORPORATION (ILLINOIS)

96505959

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OF FICE THE
MORTGAGE OR DEED

. DEPT-01 RECORDING

\$23.50

- . T#0010 TRAN 5309 07/01/96 16:33:00
- . #5483 + AB \*-96-505959
- COOK COUNTY RECORDER

Nations Title Agency of Illinois, I.e. 246 E. Janata Blvd. Sta. 300 Eximpero, IL 60148 96 - 3503— LOOK 98505959

2350

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Bank, N. A., previously known as First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof if hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto ORESA BROWN DIVORCED AND NOT SINCE REMARKIED

INAME AND ADDRESSI 2317 S 14TH AVENUE BROADVIEW IL. 60153 heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsover it may have acquired 4TH day of MAY in, through or by a certain mortgage, bearing date the 19 95 , and recorded in the Recorder's Office of \_\_\_\_ COOK County, in the State of Illinois, in book records, on page \_\_\_\_\_, as document No: 95303075 , to the premises therein described, situated in the County of \_ \_, State of Illinois, as follows, to wit: COOK THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 58 IN BROADVIEW IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and priveleges thereunto belonging or appertaining.

## UNOFFICIAL COPY

IN TESTIMONY WHEREOF,	, the said First Union Ho	me Equity Bank, N. A., prev	iously known as First Union
Home Equity Corporation, previous	ly known as First Union	Mortgage Corporation, has	caused these presents to be
signed by its Authorized Office	r, and attested by its	Authorized Assistant Offi	cer, this 19TH day of
JUNE , 19 96			· · · · · · · · · · · · · · · · · · ·
	<del></del> '		
		First Union Home Equity E	lank
Attest:			derson
Authorized Asi	eletant Officer	By: Noth Con	Authorized Officer
This instrument was prepared by:			Admon2ed Officer
	FIRST UNION HOM		
	Oakbrook Executi		
	9 1301 W 22nd St. S		
am am and all all all all all all all all all al	Oakbrook, II. 6	30521	
STATE OF ILLINOIS NO.	)		
	) SS.		
COUNTY OF LEUPAGE	1.	•	
	7		
i, <u>frank j. kumkoski</u>		_, a notary public in and for	said County, in the
State aforesaid, Do Hereby Certify th	hat BETH ANDERS	SON per	sonally known to me
to be the Authorized Officer	of the First Union	Home Equity Bank, a	Corporation, and
TS		own to me to be the Authoriz	•
of said corporation, and personally i			
foregoing instrument, appeared befo	· · · · · · · · · · · · · · · · · · ·		
and Authorized Assistant Officer,			
authority given by the Board of Dire	· -		• •
	· · · · · · · · · · · · · · · · · · ·		dut, dity as the nee
and voluntary act of said Corporation	in, for the uses and purp	iosas therap, sat forui.	
		30-	
GIVEN under my hand and a	seal this <u>197H</u> day of _	IUNE //	1996
	WAAAAAAAAAA		$\triangle V$ , $D$
§ n	FFICIAL SEAL	}	Mul
₹ ED	ANK J KUMKOSKI	FRANK J. KUMKOSKI	NOTARY PUBLIC
	RY PUL., A, STATE OF ILLINOIS	<b>\$</b>	<i>'</i> 0'
	)MMIBSION EXPIRES:02/10/90	}	()_ to
	<b>******</b>		//×9
			<b>3</b> 6505959
			70
		•	ŭ
			<b>9</b>