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PREPARED BY

Linda Maldonado
Payoff Specialist
J. I. KISLAK MORTGAGE CORPORATION
7900 MIA LKS DR. W.

MIAMI, FL 33016SR97

10177294

05/29/96

Release of Mortgage

R 50063

96505219

95 JUN 21 11:10:47

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96505219

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: LARRY AUSTIN AND DIANA Y AUSTIN, H/W as Mortgagor, and recorded on the 30th day of December, 1994 in Book 48 Doc # 04085437, Page --- in the office of the Records of Deeds of Cook County, Illinois the undersigned hereby releases said Mortgage which formally encumbered the described real property:

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90, M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #17-17-417-166

PROPERTY ADDRESS: 904 S MAY ST UNIT 90, CHICAGO IL 60607

Dated: 12th June, 1996

J. I. KISLAK MORTGAGE CORPORATION

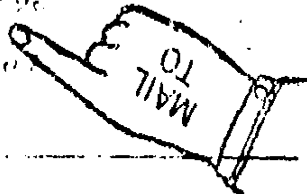
*COPIES TO:
LARRY & DIANA AUSTIN
904 S. MAY ST
CHICAGO, IL 60607*

KENNETH P. STEINMETZ
VICE PRESIDENTY

JOAN DASSOW
Assistant Secretary

STATE OF FLORIDA

COUNTY OF Dade



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that KENNETH P. STEINMETZ JOAN DASSOW personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and Notarial Seal this 12th day of June A.D. 19 96.

PA 38
10/86-1



"OFFICIAL SEAL"
Ana Perez
My Commission Expires 2/18/99
Commission # CC 462831

Ana Perez
ANA PEREZ

Notary Public

96505219

*2250
2250*

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File No.: R50063

LEGAL DESCRIPTION:

PARCEL 1: THE UNDERLYING LAND FOR THE TOWNHOUSE UNIT 90 HEREINAFTER DESCRIBED: ("A") THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 13 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET, LYING WEST OF AND ADJOINING AFOREMENTIONED LOTS, ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. THE SOUTH 30.0 FEET OF THE NORTH 32.92 FEET OF THE WEST 20.0 FEET OF THE EAST 70.52 FEET OF LOTS 5, 8, 9, 12, 13, 16, 17, 20 AND 21 (EXCEPT THE SOUTH 6.0 FEET OF LOT 21 AND EXCEPT THE EAST 13.0 FEET OF THE SOUTH 22.0 FEET OF LOT 132 AND EXCEPT THE EAST 13.0 FEET OF SAID LOTS 16 AND 17) ALSO THE EAST 1/2 OF VACATED SOUTH NORTON STREET LYING WEST OF AND ADJOINING AFORESAID LOTS ALL IN M. LAFIN'S SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, DATED JULY 31, 1976 AND RECORDED OCTOBER 25, 1976 AS DOCUMENT 23685725 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1906 AND KNOWN AS TRUST NUMBER 3000 TO MONICA L. CAFF, DATED APRIL 16, 1985 AND RECORDED APRIL 21, 1985 AS DOCUMENT 27520609 AND RE-RECORDED JUN 27, 1985 AS DOCUMENT 85080168, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 17-17-417-166

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