

UNOFFICIAL COPY

RELEASE OF MORTGAGE

96505288

96 JUN 27 AM 11:02

FBS MORTGAGE CORP.
1010 SOUTH 7TH STREET
SUITE 200
MINNEAPOLIS, MN 55415

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96505288

THIS INSTRUMENT
PREPARED BY:
JAN KUEHN

250544

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST BANK NATIONAL ASSOCIATION HAVING ITS PRINCIPAL PLACE OF BUSINESS AT 1010 SOUTH 7TH STREET, MINNEAPOLIS, MN 55415 RELEASE THAT CERTAIN MORTGAGE EXECUTED ON APRIL 4, 1987, IN THE PRINCIPAL SUM OF \$25,000.00 BY GEORGE M. FERIANCHIK AND DIANA G. FERIANCHIK,

TO FIRST NATIONAL BANK OF DES PLAINES, WHICH WAS RECORDED IN THE OFFICE OF THE COUNTY RECORDER, IN AND FOR THE COUNTY OF COOK, STATE OF ILLINOIS, PROPERTY IDENTIFICATION NUMBER ON APRIL 21, 1987 IN BOOK, PAGE, DOCUMENT NUMBER 87208765.

THE RECORDER OF SAID COUNTY IS HEREBY AUTHORIZED AND DIRECTED TO DISCHARGE THE SAME AMOUNT UPON THE RECORD THEREOF, ACCORDING TO THE STATUTES IN SUCH CASE PROVIDED.

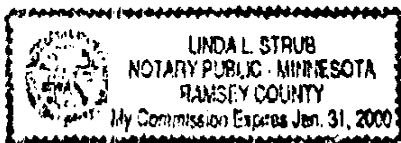
IN WITNESS WHEREOF, THE UNDERSIGNED CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS ASST. SECRETARY AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED ON MAY 30, 1996.

FIRST BANK NATIONAL ASSOCIATION FKA
FIRST NATIONAL BANK OF DES PLAINES

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BY Gail L. Kilgore
GAIL L. KILGORE, ASST. SECRETARY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT GAIL L. KILGORE PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGES THAT HE/SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES HEREIN SET FORTH.



Linda L. Strub
NOTARY PUBLIC

LOAN NUMBER 279400 - - V CUSTOMER
IL202 LLS

96505288

FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

23.50
PV

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Property of Cook County Clerk's Office

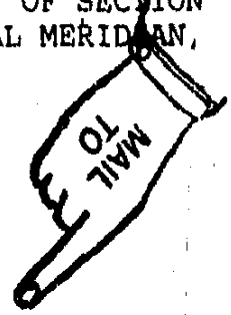
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File No.: R50545

LEGAL DESCRIPTION:

LOT 16 IN HOWARD HIGHLANDS UNIT NO. 1, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND IN THE WEST 33 FEET OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-29-407-006



Robert J. Ferrinck
2155 LEE
Deerfield, Ill. 60015

MAIL TO:
GEORGE & EDNA FERRINCK
7047 TRICE WAY
LITTLE ROCK, NY 87117

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