

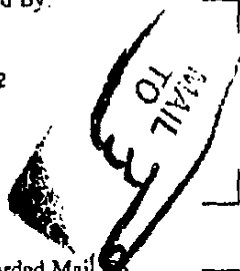
UNOFFICIAL COPY

Prepared By:

ERICA G. WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

96505304

96 JUN 27 AM 11:23



and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96505304

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 3053453

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS 1801 EAST NINTH STREET CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1996 executed by RAYMOND L. ANDERSON, MARRIED TO PATTI M. ANDERSON

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST HUBBARD-SUITE 222 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. , COOK

hereinafter as follows:

Commonly known as 2636 PRAIRIE-UNIT B, EVANSTON, ILLINOIS 60201

page(s)

96505303

, as Document described

County Records, State of ILLINOIS
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 21, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared KURT BOKENKAMP known to me to be the VICE PRESIDENT and

By: KURT BOKENKAMP
Its: VICE PRESIDENT

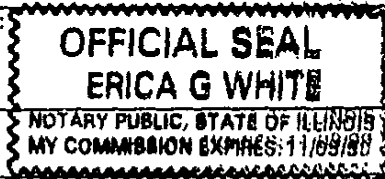
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Notary Public

County Cook

Witness:



My Commission Expires

11-09-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

96505304

CR/17/95

DPS 171

23.50
CP

UNOFFICIAL COPY

DPS 049

96505304

05-34-422-024

Property of Cook County

PARCEL 1: THE WESTERLY 31 FEET OF THE EASTERLY 91.16 FEET OF LOT 4 IN BLOCK 21, (DWELLING PARCEL B) IN NORTH EVANSTON, ACCORDING TO THE PLAT RECORDED DECEMBER 17, 1868 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, IN BOOK 168 OF MAPS, PAGE 35, AS DOCUMENT 192783 AND RE-RECORDED FEBRUARY 17, 1874 AS DOCUMENT NUMBER 150939, SAID NORTH EVANSTON BEING A SUBDIVISION IN THE NORTH EAST FRACTION 1/4 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND IN THE SOUTH SECTION OF QUILLMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE SOUTHERLY 10.50 FEET OF THE NORTHERLY 25.78 FEET OF THE WESTERLY 29.76 FEET OF LOT 4 IN BLOCK 21 IN NORTH EVANSTON AFORESAID (PARKING PARCEL 2-B) ALSO

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED APRIL 21, 1970 AND RECORDED MAY 20, 1970 AS DOCUMENT NUMBER 2116357 AND AS CREATED BY DEED FROM WILLIAM H. WEINER AND STELLA E. WEINER, HIS WIFE, TO DON ROBERT GLANZ AND VICKI LYNN GLANZ, HIS WIFE DATED JUNE 13, 1970 AND RECORDED JULY 1, 1970 AS DOCUMENT NUMBER 2119850 FOR INGRESS AND EGRESS, UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES; THE NORTHERLY 10 FEET OF LOT 4 IN BLOCK 21 IN NORTH EVANSTON AFORESAID (EXCEPT THAT PART FALLING IN PARCEL 1) OR (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2) AND THE SOUTHERLY 3 FEET OF SAID LOT 4 IN BLOCK 21 IN NORTH EVANSTON AFORESAID (EXCEPT THAT PART FALLING IN PARCEL 1) OR (EXCEPT THAT PART FALLING IN PARCELS 1 AND 2) ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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