

# UNOFFICIAL COPY

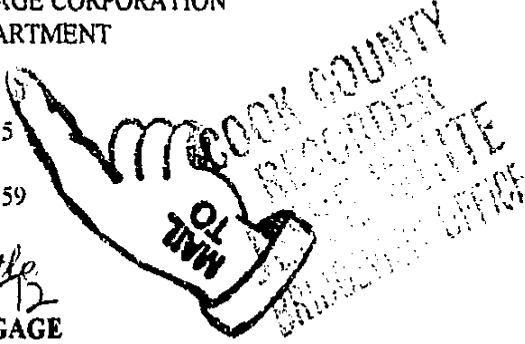
WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST ST.  
SUITE 220  
SANTA ANA, CA 92705

LOAN NO: 9088659  
RECON. NO. 2721

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:



06/27/96

0010 MCH 12:05  
RECORDIN # 23.00  
MAIL 4 0.50  
96505368 #  
0010 MCH 12:05

96505368

06/27/96

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **JANUARY 5, 1995**, and recorded on **JANUARY 13, 1995** in Book at Page as Document No. **95-032786** in the recorder's office in and for **COOK** County, Illinois, said indebtedness originally having been owed by **JOSEPH M. SCHMIDT AND SHARON J. SCHMIDT, HIS WIFE, AS JOINT TENANTS** to **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and secured by a lien on the following property located in **COOK** County, **ILLINOIS**:

LOT 18 IN BLOCK 16 IN ARTHUR T. MCINTOSH AND COMPANY'S CICERO AVENUE SUBDIVISION IN THE WEST 1/2 OF SECTION 15, AND THE EAST 1/2 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address: 15319 S. KENTON AVENUE OAK FOREST, IL 60452  
Permanent Index No: 28-15-119-001

Said lien on the property above mentioned is hereby released and discharged in full this May 14, 1996.

Given under my hand and seal, day and year above mentioned.

**OPTION ONE MORTGAGE CORPORATION**

*Christopher S. Miller*  
CHRISTOPHER S. MILLER, Assistant Vice President

### ACKNOWLEDGEMENT

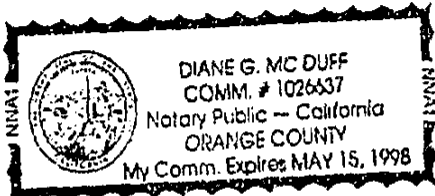
STATE OF CALIFORNIA )

) ss.

COUNTY OF ORANGE)

On this May 14, 1996, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named CHRISTOPHER S. MILLER, to me personally well known, who stated that he was the Assistant Vice President of the **OPTION ONE MORTGAGE CORPORATION**, a California corporation, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this May 14, 1996.



*Diane G. Mc Duff*  
Notary Public

96505368

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Property of Cook County Clerk's Office