

UNOFFICIAL COPY

96506489

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S. 660 MIDWEST ROAD
OAKBROOK TERRACE, IL. 60181
ATTN: JOYCE GRUDZIEN

Loan No. 00102532-50

Commonly known as:

11214 SOUTH TRUMBULL
CHICAGO, IL 60655

DEPT-01 RECORDING \$23.50
T#0001 TRAN 4404 07/02/96 09:50:00
#6253 + RC *-96-506489
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MICHAEL B. MOORE
BARBARA A. MOORE, HUSBAND AND WIFE

06/07/96 executed by

to ALLIED REALTY FINANCIAL CORPORATION
and whose address is 9957 SOUTH ROBERTS RD., PALOS HILLS, IL 60465
and recorded in Book/Volume No. _____ page(s) _____

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COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 53 (EXCEPT THE NORTH 15 FEET THEREOF) AND LOT 55 (EXCEPT THE SOUTH 7.5 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN BOND'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N. #24-23-202-064

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 06/07/96

J. David Hrobon, Vice President
Witness: J. DAVID HROBON, VICE PRESIDENT

Reta F. Kerrick, Vice President
Witness: RETA F. KERRICK, VICE PRESIDENT

STATE OF ILLINOIS COUNTY OF KANE)ss.

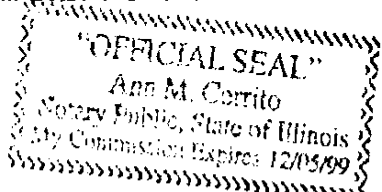
On 06/07/96 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared J. DAVID HROBON & RETA F. KERRICK

to me personally known, who, being duly sworn by me, did say that he/she is the

VICE PRESIDENT AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.



Ann M. Cerrito
ANN M. CERRITO

Notary Public for the state of ILLINOIS
My commission expires: 12-05-99

(Official Seal)

54590000

JAB

SAS - A DIVISION OF INTERCOUNTY

1350

06/07/96

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Property of Cook County Clerk's Office

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