

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE BY CORPORATION

Loan No. 70-042796-3

9614 GOLF TERRACE  
DES PLAINES, IL. 60016

### 96506884

. DEPT-01 RECORDING \$29.50  
 . T#0011 TRAN 2308 07/02/96 09:50:00  
 . #2011 # RV \*-96-506884  
 . COOK COUNTY RECORDER

### Know all Men by these Presents, that the

#### AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto TOMMY Y. W. CHEN AND SHU-MEI H. CHEN A/K/A SHU-MEI HSU CHEN, HWF of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 27TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the state of Illinois, in book N/A of Records, on page N/A, as Document No. 91212310, and a certain Assignment of Rents bearing date the 27TH day of APRIL, A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 91212311, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE EXHIBIT 'A'

PIN Number: 09-10-401-017

(216969) R7-209  
 REF TITLE SERVICES

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Vice President, this 26TH day of JUNE A.D. 1996.

By: [Signature]  
 Vice President  
 Attest: [Signature]  
 Assistant Vice President

96506884

29.50  
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STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that SCOTT R. BURRIS personally known to me to be the Vice President of the AVONDALE FEDERAL SAVINGS BANK and DANIEL RITTLER personally known to me to be the Assistant Vice President of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered this said instrument of writing as Vice President and Assistant Vice President of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 27th day of JUNE, A.D. 1986.



Carla Johnson  
Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY SCOTT R. BURRIS, VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK - 800 ROOSEVELT ROAD, BUILDING E, SUITE 300, GLEN ELLEN, IL 60137

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Parcel 1: The South 109.0 feet of the North 436.00 feet of the West 55.11 feet and the South 6.0 feet (except the West 55.11 feet and except the East 109.0 feet) of the North 333.0 feet and the South 27.50 feet of the land North 354.50 feet of the East 109.00 feet all being of a tract of land described as follows: That part of West 220.98 feet of the East 1194.09 feet (both as measured along the South line) of the South East 1/4 of Fractional Section 10, Township 41 North, Range 12 East of the Third Principal Meridian, lying South of a line drawn at right angles to the West line of said East 1194.09 feet of the South East 1/4 of Section 10; 715.25 feet North of the South line of the South East 1/4 of Section 10.

Also

Parcel 2: Easement as established in the Declaration of Easement dated September 28, 1967 and recorded September 29, 1967 as Document 20275873 made by LaSalle National Bank, as Trustee under Trust Agreement dated September 1, 1964 and known as Trust Number 31574 and as created by deed dated February 1, 1968 and recorded May 22, 1968 as Document 20496831; for the benefit of Parcel 1 aforesaid, all in Cook County, Illinois.

Permanent Tax Number: 09-10-401-017

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