LOAN . 01-10059476

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, RUDOLFO GUERRERO, Individually and as President of Rudogu, Inc., an Illinois Corporation.

in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, essign, transfer and set over unto LABE\_FEDERAL\_BANK\_FOR\_SAVINGS

its successors and/or its assigns, a corporation organized and existing under the laws of the

 $\sim$ 

3/1 366 CF

THE UNITED STATES OF AMERICA(hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

96507590

Commonly Known at 5424 WEST 26TH STREET, CICERO, ILLINOIS 60650 16-28-129-027

It being the intention of the undersigned to hereby establish an absolute transfer and essignment of all such leases and agreements and all the swells thersunder unto the Association, whether the sold leases or agreements may have been hereteless or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocally appoint the said Association their agent for the management of said property, and do hereby sutherize the Association to let and ro—let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with asid premises in its own name or in the law at of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do snything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

payment of any present or future indebtedness or hability of the undersigned to the seld Association, due or to become die, or that may herseffer be contracted, and also toward the payment of all expenses and the care and management of seld promises, including taxes and essessments which may in its judgment be deemed proper and advisable, hursby mittyle and confirming all that seld Association may do by virtue hereof. It being butter understood and agreed that in the event of the exercise or this assignment, the undersigned will pay rent for the promises eccupied by them at a rate per menth fixed by the Association, and a faiture on their professor, and of itself constitute a ferable entry and detainer and detainer and the Association way in its ewn name and without any notice or demand, maintain an action of ferable entry and detainer and obtain peacession of seld premises. This as ilgament and power of attorney shall be binding upon and inure to the benefit of the heirs, excounters, administrators, successors and assigns of the metics herete and shall be construed as a devenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall make been fully paid, at which time this essignment and power of atterney shall forminate.

it is understood and agreed that the Association will not exercise any of its rights under this had present until after default in the payment of my kidebtedness or liability of the undersigned to the Association.

III WITNE	BS WHEREOF, the undersigned have hereunto set A.D. 1996		ave hereunto set their .D. 1996	hands and seals, this	28TH day of 36507590		
			(SEAL)			(SEAL)	
STATE OF	ILLINOIS JOSEPH	D. WASHICK	(SEAL)	REDOLFO GUERRER and as President an Illinois Corp tary Public in and for said	t of Rudogu poration	, Inc.	
O HEREBY	CERTIFY THAT	RUDOLFO GUE		tary Public III and Tor said	z County, in the		
efore me ti	his (lay in perso)	be the same per		e 19 subscribed to the signed, sealed and			

day of

28th

GIVEN under my hand and Notarial Seal, this

U O F F I O I A L S E A L S JOSEPH D. WASHICK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/29/97

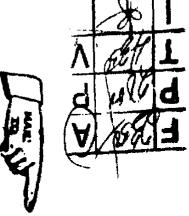
June

Hev. 09/07/94 DPS 578

A.D. 1896

## **UNOFFICIAL COPY**

1E8 840



Property of Cook County Clark's Office CHICAGO, ILLINOIS 60641-2145 4343 NORTH ELSTON AVENUE TYPE REDEKAL BANK FOR SAVINGS RECORD AND RETURN TO:

CHICAGO, IL 60641-2145 LABE PEDERAL BANK PREPARED BY:

> 820-62T-82-9T 76-28-129-027

60.07\$

COUR CORNELL BECORDER D65205-96-# DM 1 987%

00:90:SI 98/20/20 SSCI NVIL COORT

691824

COOK COUNTY, ILLINOIS.

TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SUBDIAISTON IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, LOTS 67 AND 68 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION A