

UNOFFICIAL COPY ASSIGNMENT OF RENTS

96507590

LOAN # 01-10059476

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **RUDOLFO GUERRERO**, Individually and as President of Rudogu, Inc., an Illinois Corporation.

In consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, in hand paid, the receipt whereof is hereby acknowledged, do hereby sell, assign, transfer and set over unto **LABE FEDERAL BANK FOR SAVINGS**

its successors and/or its assigns, a corporation organized and existing under the laws of the **THE UNITED STATES OF AMERICA** (hereinafter referred to as the Association) all the rents, issues and profits now now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

SEE ATTACHED RIDER

96507590

Commonly Known as: **5424 WEST 26TH STREET, CICERO, ILLINOIS 60650**
16-28-129-027

It being the intention of the undersigned to hereby establish an absolute transfer and assignment of all such leases and agreements and all the wells thereunder unto the Association, whether the said leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned do hereby irrevocably appoint the said Association their agent for the management of said property, and do hereby authorize the Association to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name of the undersigned, as it may consider expedient, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It being understood and agreed that the said Association shall have the power to use and apply said wells, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the said Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises, including taxes and assessments which may in its judgment be deemed proper and advisable, hereby ratifying and confirming all that said Association may do by virtue hereof. It being further understood and agreed that in the event of the exercise of this assignment, the undersigned will pay rent for the premises occupied by them at a rate per month fixed by the Association, and a failure on their part to promptly pay said rent on the first day of each and every month shall, in and of itself constitute a forcible entry and detainer and the Association may in its own name and without any notice or demand, maintain an action of forcible entry and detainer and obtain possession of said premises. This assignment and power of attorney shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land, and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the said Association shall have been fully paid, at which time this assignment and power of attorney shall terminate.

It is understood and agreed that the Association will not exercise any of its rights under this Assignment until after default in the payment of any indebtedness or liability of the undersigned to the Association.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, this **28TH** day of **JUNE** A.D. 1996

96507590

_____(SEAL)

_____(SEAL)

_____(SEAL)

Rudolfo Guerrero
RUDOLFO GUERRERO, Individually
and as President of Rudogu, Inc.
an Illinois Corporation

STATE OF ILLINOIS
COUNTY OF

I, **JOSEPH D. WASHICK**, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT **RUDOLFO GUERRERO**

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this **28th** day of **June** A.D. 1996

Joseph D. Washick

Notary Public

"OFFICIAL SEAL"
JOSEPH D. WASHICK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/29/97

Rev. 08/07/84 DPS 578

Handwritten notes on the left margin: "John Wp 2/13/03 29 23"

UNOFFICIAL COPY

DPS 831



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T	
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P	
A	

RECORD AND RETURN TO:
 LABE FEDERAL BANK FOR SAVINGS
 4347 NORTH ELSTON AVENUE
 CHICAGO, ILLINOIS 60641-2145

PREPARED BY:
 LABE FEDERAL BANK
 CHICAGO, IL 60641-2145

16-28-129-027
 16-28-129-028

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50
 DEPT-10 PENALTY \$20.00
 COOK COUNTY RECORDER \$225.41
 #--96-507590
 15:06:00 1998 07/02/88

06326596

LOTS 67 AND 68 IN BLOCK 13 IN MORTON PARK LAND ASSOCIATION A
 SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28,
 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS.