

# UNOFFICIAL COPY

Recording requested by / Return to  
Peele Management Corporation (90397)  
P.O. Box 1710, Campbell, CA 95009-1710

90507909

Send Any Notices to Assignee.

DEPT-01 RECORDING \$23.50  
TRAN 0033 07/02/96 09:31:00  
COOK COUNTY RECORDER

Prepared by: R. S. Stone  
P.O. Box 1710, Campbell, CA

1st LN#: 9645318 2nd LN#: 0073107637

## Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, f.s.b., a federal savings bank

DEPT-01 RECORDING \$23.50  
TRAN 0033 07/02/96 09:31:00  
\*0601 IDW \*-96-507909  
COOK COUNTY RECORDER

whose address is 100 Mittel Drive, Wood Dale, IL 60191

by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FIRST REAL ESTATE FUNDING CORP., a South Carolina corporation  
324 West Evans Street, Florence, SC 29501

(Assignee)

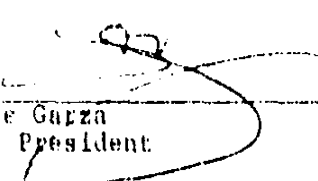
Said mortgage is recorded in the State of IL, County of Cook on 01/04/80

Original Mortgagor--: Raymond V. Najarian, Lucy J. Najarian  
Original Mortgagee--: FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WILMETH

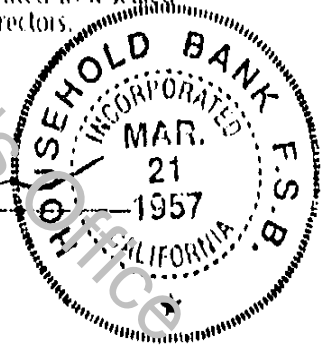
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: August 16, 1995  
HOUSEHOLD BANK, f.s.b.

By:   
Suzie Garza  
Vice President

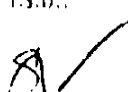
Attest:   
Laura Donofrio  
Assistant Secretary



State of California  
County of Santa Clara

On August 16, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of HOUSEHOLD BANK, f.s.b.,

and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of HOUSEHOLD BANK, f.s.b.,

  
Notary: Susanna Vargas  
My Commission Expires January 27, 1998



\*\*\* TORRENS \*\*\*  
199

FINAL SA.111HHB house397 90397 12 051496 HHB FHL 12-031 IL Cook 1

De-Registered 95182978

08/16/95



# UNOFFICIAL COPY

ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan # 9645418 (12031)

Instrument Doc # 319195

Tax ID # 31-0128769

Date of mortgage 11/20/79

BY McCANNIFF'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF THAT PART OF LOTS 10, 11, 12, AND 13 OF A SUBDIVISION OF BAXTER'S SHARE OF THE SOUTH SECTION OF QUIMBLE RESERVATION LYING ON THE NORTHEASTERN SIDE OF THE HIGHWAY KNOWN AS GROSS POINT AVENUE, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

11/20/79

UNOFFICIAL COPY

Property of Cook County Clerk's Office

0-10-10