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COOK COUNTY RECORDER

(11)

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Case No. 111-157796
Street Address 15115 University Ave.
City, State Bolton, IL 60412
Tax I.D. No. 29-11-312-057

The Secretary of Housing and Urban Development, of Washington, DC, solely in its capacity as mortgagee ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCOS, L.L.C. ("Assignee") of c/o 85 Broad Street, New York, NY, 10004 dated November 7, 1995, (the "Loan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

1. That certain Mortgage/Deed of Trust, Between Edward E. Crayton and Felita D. Crayton, husband and wife ("Mortgagor") to Margaretten & Company, Inc. ("Mortgagee") dated July 28, 1983, and shown as Document # 3321103, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated July 28, 1983; and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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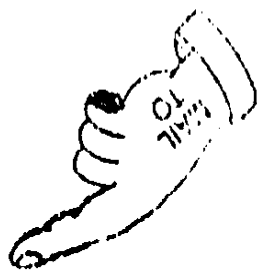
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EXHIBIT "A"

Legal Description:

THE SOUTH 22.15 FEET OF LOT 7 AND 8 (EXCEPT THE SOUTH 12.12 FEET THEREOF) ALL IN BLOCK 6 IN CALUMET TERRACE (A SUBDIVISION OF LOTS 2 TO 10 INCLUSIVE) IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.



RECORD & RETURN TO:
SECURITY NATIONAL PARTNERS
102 PERIMETER ROAD
NASHUA, NH 03063

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AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I, Judith A. Coulombe, as agent for the FCG, LLC
(Assignor, Assignee)
of the mortgage registered as document number 32,34,555, being
first duly sworn upon oath, states:

1. That notification was given to Edward & Felita Cuyton, at
1111 University Ave, DeKalb 30119 who are the owners of record on
Certificate No. 1396806, and mortgagors on document
no. 3234555, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, Judith A. Coulombe, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Judith A. Coulombe
Affiant

Subscribed and sworn to before
me by the said Judith A. Coulombe
this 25th day of April,
19 96.

Dawn Marie Rhessumel
Notary Public
My Commission Expires 7/15/99

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