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 - COOK COUNTY RECORDER

(IL)

ASSIGNMENT OF MORTGACK AND OTHER COLLATERAL LOAN DOCUMENTS

Former HUD Cane No. 131:357796 Street Address 15115 University Av. City, State Dolton, IL 60419 Tax I.D. No. 29-11-312-057

The Secretary of Housing and Urban Development, of Washington, DC. solely in its capacity as mortgages ("HUD"), pursuant to the terms of that certain Loan Sale Agreement between HUD and BCGS, L.L.C. ("Assignee") of c/o 85 Lroad Street, New York, NY. 10004 dated November 7, 1995, (the "Goan Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, hereby assigns, transfers, sets over and conveys to Assignee, its successors and assigns, the following without recourse:

That certain Mortgage/Deed of Trust, Between Edward E. Crayton and Felita D. Crayton, husband and wife ("Mortgager") to Margaretten & Company, Inc. ("Mortgagee") dated July 28, 1983, and shown as Document # 3321103, in the office of the Clerk of the County of Cook, IL. ("Mortgage/Deed of Trust"), which Mortgage/Deed of Trust secures that certain Mortgage/Deed of Trust Note dated July 28, 1983, and

Legal Description: See attached Exhibit "A".

2. Such other documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to HUD's right, title or interest in and to the Mortgage and/or Note and the title insurance policies and hazard insurance policies that may presently be in effect.

The Note was endorsed by HUD to Assignee without "FHA Mortgage Insurance" (as such term is defined in the Loan Sale Agreement) and without recourse.

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EXHIBIT "A"

Legal Description:

THE SOUTH 22.15 FEET OF LOT 7 AND 8 (EXCEPT THE SOUTH 12.12 FEET THEREOF) ALL IN BLOCK 6 IN CALUMET TERRACE (A SUBDIVISION OF LOTS 2 TO 10 INCLUSIVE) IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH REOF)

COOK COUNTY CIERK'S OFFICE OF THE RAILROAD (EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

RECORD & RETURN TO: SECURITY NATIONAL PARTNERS 102 PERIMETER ROAD NASHUA, NH 03063

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ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNEE, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THESE SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD.

171 WITNESS WHEREOF, HUD has caused this Assignment to be executed and delivered by its duly authorized agent as of the 24th day or April, 1996.

WITNESSES:

SECRETARY OF HOUSING AND URBAN

DEVELOPMENT

BY:

NAME: JACK J. MENDHEIM TITLE: ATTORNEY-IN-FACT

As referenced in the Power of

Attorney, Duly Recorded #96-299273

ACKNOWLET GNENT

PARISH OF ST. TAMMANY)

SS

STATE OF LOUISIANA

BEFORE ME, Jan C. Blackwell, a Notary Public in and for the jurisdiction aforesaid, on this 24th day of April, 1996, personally appeared Jack J. Mendheim, Attorney-in-Fact, who resides in St. Tammany Parish, Louisiana and is personally well known to me (or sufficiently proven) to be an authorized eject of the Secretary of the Department of Housing and Urban Development and the person who executed the foregoing instrument by virtue of the authority vested in him and he did acknowledge the signing of the foregoing instrument to be his free and voluntary act and deed as an authorized agent of the Secretary of the Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development for the uses, purposes and consideration therein set forth.

Witness my hand and official seal this 24th day of April, 1996.

Jan C Blackwell, Notary Public My Commission expires at death

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UNQEFICIAL GOPY

OF ASSEGNMENT OF MORTGAGE

of the mortgage registered as document number 32,2,4551, being first duly sworn upon oath, states:
1. That notification was given to Idward I like Craylon, at 1911 Inversely the, Dellongery who are the owners of record on Certificate No. 1396506, and mortgagors on document no. 234555, that the subject mortgage was being assigned.
2. That presentation to the Registrar of filing of the assignment of mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County. I. Julian Collowing , declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete. Affight
Subscribed and sworn to before me by the said Judith A Coulombe this 25th day of April 1996. Marie Medical Medical Notary Public My Commodion Apriles . 7/15/99

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