

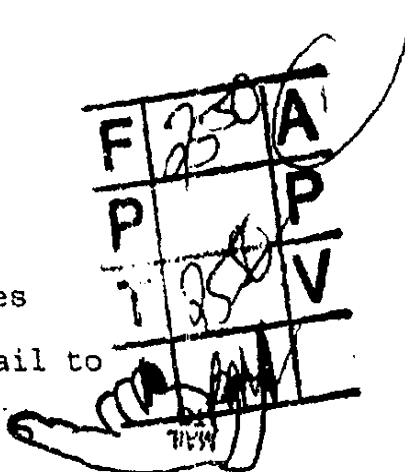
UNOFFICIAL COPY

96507113

SATISFACTION OF MORTGAGE

Loan No. 381143-3
Name Scott A Jones

After Recording Mail to
SCOTT JONES
12738 S KENNETH
ALSIP IL 60658



. DEPT-01 RECORDING \$25.50
. T#0001 TRAN 4405 07/02/96 11:39:00
. #6481 RC *-96-507113
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by SCOTT A. JONES, DIVORCED NOT REMARRIED

as Mortgagor, and recorded on 10-21-93 as document number 93-846701 in the Recorder's Office of COOK County, and assigned to LaSalle Bank, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

LS 6/9/96

Legal description enclosed herewith

Commonly known as 12738 S Kenneth, Alsip IL 60658

96507113

PIN Number 24341130291006

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 07, 1996

LaSalle Bank, FSB

by James M. DeLeon
Loan Servicing Officer

RE201 012 G27

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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**SATISFACTION OF
MORTGAGE**

**LOAN NUMBER: 381143-3
MORTGAGOR: JONES**

UNIT F IN RONNE TREE CONDOMINIUM #1 AS DELINEATED ON SURVEY OF LOTS 2 AND 3 IN SECOND RAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM BY UNION NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 21 1975, KNOWN AS TRUST NO. 2334 RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24752807, TOGETHER WITH AN UNDIVIDED 12.50 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

96907113

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SATISFACTION OF MORTGAGE


Loan Number 381143-3
Name Scott A Jones

STATE OF ILLINOIS
COUNTY OF COOK SS.

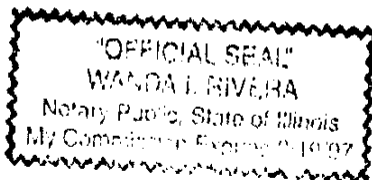
The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 07, 1996

96507113


Notary Public

PREPARED BY:
Doreen Barbieri
LaSalle Home Mortgage Corporation
4242 N. Harlem Avenue
Norridge, Illinois 60634



RE203 012 G27



Mail To:
Kenneth Helmin
Katz Karacis Helmin & Addis
180 N LaSalle St #3850
Chicago IL 60601

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