

30008040
UNOFFICIAL COPY

HUD CASE NO: 131-589818
THIS INDENTURE
WITNESSETH: that...HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

96508640

DEPT-01 RECORDING \$25.50
74555 TRAN 4936 07/02/96 13:28:00
48217 # JJ *-96-508640
COOK COUNTY RECORDER

THE HUNTER INSTITUTE
(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 11 day of June, 1996 has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban Development by Federal Housing Commissioner

Marlene Taylor
Virgin Gambers

2550
for

Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

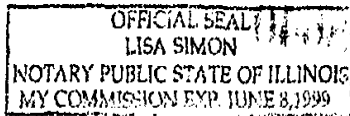
96508640

STATE OF ILLINOIS)SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of 6/11/96, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 11 day of June, 1996.



Joe Simon

Legal Description:

THE WEST 100 FEET OF LOT 24 IN R.H. DOCKRILL'S SUBDIVISION OF THE NORTH $\frac{1}{4}$ OF THE SOUTH 14-3322/10000 CHAINS OF THE EAST 10-466/1000 CHAINS OF THE EAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 6157 SOUTH ELIZABETH STREET CHICAGO, ILLINOIS 60636
Permanent Tax No: 20-17-24-009



Exempt under Real Estate Transfer Tax
Act Section 4, Paragraph B and under
Cook County Ordinance 95104, Paragraph B.

11/6/96 Joe Simon
Date Signed

Return to:

Gerald H. Koster
5901 N. Cicero #62
Chgo. Il. 60646

Tax Bill to:

Hunter Institute
5901 N. Cicero #62
Chgo. Il. 60646

This Deed prepared by:

PETER ALEXANDER
ATTORNEY AT LAW
ONE COURT PLACE-401A
ROCKFORD, IL 61101

PETER ALEXANDER FILE NO.: PA - 16972

CHANGE OF INFORMATION FORM

INFORMATION TO BE CHANGED

Use this form for name/address desired on real property tax record of Cook County Illinois. It is also to acquire PROPERTY ADDRESSES for each PIN in our records.

Such changes must be kept within the space limitations shown. Do Not use punctuation. Allow one space between names and initials, numbers and street names, and unit or apt numbers. PLEASE PRINT IN CAPITAL LETTERS WITH BLACK PEN ONLY! This is a SCANNABLE DOCUMENT - DO NOT XEROX THE BLANK FORM. All completed ORIGINAL forms must be returned to your supervisor or Jim Davenport each day.

If a TRUST number is involved, it must be put with the NAME. Leave a space between the name and the trust number. A single last name is adequate if you don't have enough room for the full name. Property index numbers MUST be included on every form.

PIN:

20 - 17 - 324 - 009 - [] [] [] []

NAME

HUNTER INSTITUTE [] [] [] [] [] [] [] [] [] [] [] []

MAILING ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

5901 N CICERO #62 [] [] [] [] [] [] [] [] [] [] [] []

CITY

CHICAGO [] [] [] [] [] [] [] [] [] [] [] []

STATE:

14

ZIP:

60646 - [] [] [] []

PROPERTY ADDRESS:

STREET NUMBER STREET NAME = APT or UNIT

6157 S Elizabeth [] [] [] [] [] [] [] [] [] [] [] []

CITY

Chicago [] [] [] [] [] [] [] [] [] [] [] []

STATE:

14

ZIP:

60634 - [] [] [] []

JUL 01 1996

COOK COUNTY TREASURER

0123456789

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Property of Cook County Clerk's Office

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