

UNOFFICIAL COPY

PREPARED BY:

KEN IDSTEIN
IDSTEIN MORTGAGE SERVICES, INC.

P.O. BOX 244
GRAYSLAKE, IL 60030-0244
AND WHEN RECORDED MAIL TO
IDSTEIN MORTGAGE SERVICES, INC.

96508663

DEPT-01 RECORDING \$23.00
T60009 TRAN 3309 07/02/96 12:32:00
4747 ER *-96-508663
COOK COUNTY RECORDER

P.O. BOX 244
GRAYSLAKE, IL 60030-0244
LOAN NO. 960647012

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
JOHN J. ZOHIMSKY and JEANNINE M. HALLIGAN-ZOHIMSKY, HUSBAND AND WIFE **96508662**
and dated 6/28/96, to IDSTEIN MORTGAGE SERVICES, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is P.O. BOX 244, GRAYSLAKE, IL 60030-0244
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 23-10-200-043

ALSO KNOWN AS: 9017 DEL PRADO DRIVE, PALOS HILLS, ILLINOIS 60465-1092
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

IDSTEIN MORTGAGE SERVICES, INC.

On June 28th, 1996 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

JOY K. IDSTEIN

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC LAKE COUNTY

My Commission Expires 11-17-97

DOC PREP, INC. 10/94

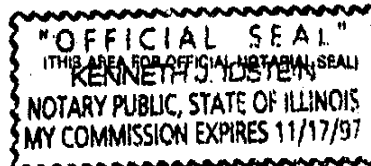
By: _____

Its: _____

By: _____

Its: _____

Witness: _____



UNOFFICIAL COPY

11/11/2011

11/11/2011

Property of Cook County Clerk's Office

96578653

UNOFFICIAL COPY

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 960047012

(PARCEL 1): THE SOUTH 04.67 FEET OF THE NORTH 110.61 FEET OF THE WEST 35.42 FEET OF THE EAST 103.23 FEET OF LOT 1 IN LAS FUENTES OF LOS PALOS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

(PARCEL 2): EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS OF LAS FUENTES VILLAS RECORDED DECEMBER 29, 1989 AS DOCUMENT 89 621 672 AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF EVERGREEN PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 4, 1988 AND KNOWN AS TRUST NUMBER 10100 TO LOUIS T. GALANTE

and CHARLETTA F. GALANTE, HUSBAND AND WIFE

96508663

UNOFFICIAL COPY

Property of Cook County Clerk's Office

96508663