

When Recorded Return Original to :

Chase Manhattan Mortgage Corporation  
4915 Independence Parkway  
Tampa, Florida 33634-7540  
Attn: Post Production Services

96508789

DEPT-01 RECORDING \$25.00  
T#0012 TRAN 1178 07/02/96 12:55:00  
#7366 S DT \*--96-508789  
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE/DEED-OF-TRUST/LIEN

KNOW ALL PERSONS BY THESE PRESENTS: That U.S. FINANCIAL, LTD.

250

(hereinafter called "Assignor"), whose address is 9400 W. FOSTER AVE. SUITE L-2 CHICAGO, IL 606560000

for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) to it in hand paid by Chase Manhattan Mortgage Corporation (hereinafter called "Assignee"), whose address is 343 Thornall Street, Edison, NJ 08837

, the receipt of which is hereby acknowledged, does grant, bargain, sell, convey, transfer and assign to Assignee, its successors and assigns, all of Assignor's right, title, and interest in, to and under the following:

That certain Mortgage/Deed-Of-Trust/Security Agreement executed by: JELENA H. ALEKSIC

(collectively "Borrower"), dated June 5, 1996 and recorded in of the Public Records of COOK, Illinois together with the indebtedness secured thereby and the monies due or to become due thereon with interest thereon from June 5, 1996 and all right, title and interest of Assignor in and to the encumbered property described below and located in COOK, Illinois SEE SCHEDULE "A" LEGAL DESCRIPTION ATTACHED HERETO.

Parcel No.

WITHOUT RECOURSE against Assignor.

ASSIGNOR further warrants that it is the legal and equitable owner of the security instrument, and the promissory note(s) secured thereby with full power and authority to sell the same; that it has executed no release discharge, satisfaction or cancellation of said security instrument or the promissory notes secured thereby; that except as set forth herein, it has executed no instruments in any way affecting said security instrument or the promissory notes secured thereby.

BOX 333-CTI

7572061 J B

96030879 M

96508789

96508789

UNOFFICIAL COPY

11/15/2011

Property of Cook County Clerk's Office

11/15/2011

11/15/2011

11/15/2011

# UNOFFICIAL COPY

12530794

IN WITNESS WHEREOF, Assignor has caused these presents to be duly executed in its name and on its behalf by its officers thereunto authorized effective as of

Signed, sealed and delivered

in our presence as witnesses and hereby attested to: **U.S. FINANCIAL, LTD.**

\_\_\_\_\_

\_\_\_\_\_  
(Print Name and Applicable Title)

\_\_\_\_\_

\_\_\_\_\_  
(Print Name and Applicable Title)

By:

*Zbigniew Karas*  
\_\_\_\_\_  
(Print Name and Applicable Title)  
**ZBIGNIEW KARAS PRESIDENT**

This instrument does not affect to whom the tax bill is to be mailed or the form of tax Billing Information Form is required to be recorded with this instrument.

STATE OF ILLINOIS

COUNTY OF COOK

I, MARZENA KLIMEK, a Notary Public in and for said county and state, do hereby certify that ZBIGNIEW KARAS, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of JUNE, 19 96

OFFICIAL SEAL  
Notary Public M. KLIMEK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11-8-00

*M. Klimel*

96508789

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

ADDRESS: 3950 W. BRYN MAWR

UNIT 402

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-02-300-002-8002

## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT 402 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES:  
THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 234 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS  
WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 402 AND STORAGE SPACE 402, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295

### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280

Property of Cook County Clerk's Office

96508789

UNOFFICIAL COPY

Property of Cook County Clerk's Office