

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:

JAMES P BENNETT
BARBARA A BENNETT
2011 ELIZABETH DR
ARLINGTON HGT9, IL 60004

96508158

DEPT OF RECORDING 423.00
130017 TRAM 1170 07/02/98 08:54:00
6849 131 8 26 5013 1753
COOK COUNTY RECORDER

ACCOUNT # 501303608

SATISFACTION OF MORTGAGE

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by JAMES P BENNETT AND BARBARA A BENNETT, HIS WIFE AND REEMA STOLIKY, A
WIDOW, dated JUNE 26, 1995, to Bank and recorded in the office of the Registrar of Deeds
of COOK COUNTY-ILLINOIS, DOCUMENT #5004874.

RECORDED ON: JULY 2, 1995

LEGAL DESCRIPTION:
SEE ATTACHED LEGAL DESCRIPTION

BOX 333-CTI

FIRST FINANCIAL BANK, FSB

[Signature]

BY: Karan Berchen
A.V.P. Loan Administration

[Signature]

BY: Sandra J. Gregg
Supervisor, Contract Servicing

STATE OF WISCONSIN)
PORTAGE COUNTY)

Before me, a Notary Public in and for said county, personally appeared Karan Berchen,
Assistant Vice President, Loan Administration, and Sandra J. Gregg, Supervisor, Contract
Servicing, of First Financial Bank, FSB, who acknowledged that they did sign said
instrument as said officers in behalf of said corporation and by authority of its board
of directors, and that said instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on
MAY 30, 1996.

THIS INSTRUMENT WAS DRAFTED BY
Wandy K. Stodola
FIRST FINANCIAL BANK, FSB
1305 MAIN STREET
STEVENS POINT, WI 54481

76023112711/A
No 4654207

[Signature]
DANIELLE D WRYCZA

Notary Public, State of Wisconsin
My commission expires 03-08-98

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ITQ-EEC AD

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UNIT 14-1D IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-21-402-014-1423 VOLUME: 232

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85 084-874

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