IOFFICIAL COPY JERMA PCHUSTER \$231 MORTH HARLEN AVEN IF 96508233 CHICAGO, ILLIMOIS 806 H and When Recorded Mail To DECY OF RUSHING **1**23, 00 COLUMBIA MATIONAL BANK OF CHICAGO 1\$0012 1888 1173 07702796 09117100 \$231 WHITH HARLEN AVENUE **ル・タムーかけはつきき** CHI CAGO COOK COUNTY RECORDER 1UL1NO13 60656 0 2630(0.) SPACE ABOVE THIS LINE FOR RECORDER'S US Corporation Assignment of Real Estate Mortgage LOAN NO. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK F.S.E. all the rights, title and interest of undercigned in and to that certain Real Estate Mortgage dated. JUNE 28, 1996 executed by JAMES D. D'AMICO, A BACHELOR to COLUMBIA NATIONAL BANK OF CLICAGO a corporation organized under the laws of UNITED STATES OF AMERICA and whose principal place of business in 5231 NORTH HARLEM AVENUE CHICAGO, ILLINOIS 60656 96508232, as Document and recorded in Book/Volume No. , 7 ago(s) COOK County Records, State of (See Reverse for Legal See ription) No. ILLINOIS described hereinafter as follows: 5826 NORTH FOREST GLEN AVENUE, CHICAGO, ILLINOIS Commonly known as 60646 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued or to accrue under said Roal Estate Mortgage. COLUMBIA NATIONAL BANK STATE OF ILLINOIS COUNTY OF COOK OF\_CHICAGO JUNE 28 before ) (°, 75) me, the undersigned a Notary Public in and for said County and State, personally appeared TABETHA M. ROMAN TABETHA By: MORIGAGE OFFICER & MANAGER lis: MORTGAGE OFFICER & MANAGER known to me to be the MARIA A. RENELLA and MORTGAGE OFFICER & UNDERWRITER known to me to be By: MARIA A. RENELLA of the corporation herein which executed the within Its: MOKTOACE OFFICER & UNDERWRITER instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 131-00 CNBMC be the free act and deed of said corporation) トムな BOX\_054 Notary Public 🗅 County. (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

840 840

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96508233

Property of Corner Clerk?

Office 11 30%

11 30%

11 30% PANGE 13 RAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, THE SUB OF THE SOUTHWEST 1/4 OF CALDWELL RESERVATION IN TOWNSHIP 40 OF CENTER LINE OF CICERO AVENUE AND HAMILTON SUBDIVISION OF LOT 1 IN SUBDIVISION OF LOTS 1 AND 8 (EXCEPT THAT PART OF SAID LOTS LYING WEST LOT 67 AND LOT 68 EXCEPT THE NORTHERLY 10 FEET IN SAUGANASH MANOR A

RIDER - LEGAL DESCRIPTION