

UNOFFICIAL COPY

Prepared By

VIVIAN SLUSA
1601 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

96508389

and When Recorded Mail To

ROYAL AMERICAN BANK
1604 COLONIAL PARKWAY
INVERNESS
ILLINOIS 60067

DEPT OF RECORDING 423.00
10012 TRAK 1176 07/02/96 30349100
67092 1176 4 26 501885839
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

230
m

LOAN NO. 1408189

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE SUITE 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1996
executed by RICHARD OKOLITA, AN UNMARRIED PERSON AND
JACQUELINE M. KELLY, AN UNMARRIED PERSON
to ROYAL AMERICAN BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 COLONIAL PARKWAY
INVERNESS, ILLINOIS 60067

BOX 333-CTI
96508389

and recorded in Book/Volume No. _____ page(s)

No. _____, COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as 75 COSMAN ROAD, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHenry

ROYAL AMERICAN BANK

On JUNE 28, 1996 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip B. Prather
known to me to be the Executive Vice President/Cashier
and Daniel A. Caravello

Philip B. Prather
By: Philip B. Prather
Its: Executive Vice President/Cashier
Daniel A. Caravello
By: Daniel A. Caravello
Its: Senior Vice President

known to me to be Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Vivian A. Slusa*

Witness:
"OFFICIAL SEAL"
VIVIAN A. SLUSA
Notary Public
Cook County, Illinois

County, McHenry

My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

DPS 048

08-29-408-027-0000

Property of Cook County Clerk's Office

BOX 328 170

985508389

NOT 4844 IN BLK GROVE VILLAGE SECTION 16, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON MAY 16, 1968 AS DOCUMENT NUMBER 20492038 AND RE-RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER #20517873, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 12, 1968 AS DOCUMENT NUMBER 2392624, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION