

UNOFFICIAL COPY

For the protection of the owner, this Release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed

96510476

96441845

RE-RECORD TO AMEND RELEASED DOCUMENT NUMBERS

- DEPT-01 RECORDING \$29.50
- T4001U TRAN 5322 07/03/96 15:07:00
- 45712 + TD *-96-510476
- DEPT COOK TOWNERS RECORDER \$29.50
- T40013 TRAN 9120 06/10/96 14:07:00
- 47661 + CT *-96-441845
- COOK COUNTY RECORDER



Paul Chatzky, Esc
9 Reserve Drive, Suite 200
Northbrook, Illinois 60062

RELEASE DEED (Illinois Corporation)

Known all Men by these Presents, That the FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association

existing under the laws of the State of Illinois, for and in consideration of the payment of indebtedness secured by the Mortgage or Trust Deed hereinbefore mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT CLAIM unto Arthur W. Ehrhart and Grace M. Ehrhart in County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed bearing date the 5th day of October A.D. 1984 and registrar of Titles, in the State of Illinois, on 11-01-84 as document No. 3133750 & 3403142. & 27320626 Warranty Deed Document# 87539224, 27320625 (TORRENS NO. 3403143)

Handwritten initials/signature.

Legal: See Reverse Side
P.I.N.# 09-14-308-016-1123

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in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said FIRST NATIONAL BANK OF MORTON GROVE, a National Banking Association has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and Loan Processor.

this 7th day of May A.D. 1996

(SEAL)

FIRST NATIONAL BANK OF MORTON GROVE,
A National Banking Association

By David M. Peshek Assistant Vice President

Attest Sam Varghese Loan Processor

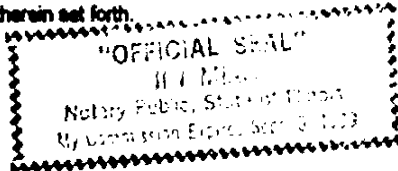
STATE OF ILLINOIS
COUNTY OF COOK

yes.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named David M. Peshek and Sam Varghese, agents of the FIRST NATIONAL BANK OF MORTON GROVE, Grantor, are personally known to me to be the same persons whose names are subscribed on the foregoing instrument as such Assistant Vice President and Loan Processor respectively, appeared before me on this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth; and the said Loan Processor then and there acknowledged that said Loan Processor, as custodian of the corporate seal

of the said Bank, caused the Corporate seal of said to be affixed to said instrument as said Loan Processor own free and voluntary act as this free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal
First National Bank of Morton Grove (Commercial)
May 7, 1996
Notary



5/7/96
29.50
Handwritten signature

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COOK COUNTY CLERK'S OFFICE
JANUARY 1998
2500 OLD STATE ROAD
SPRINGFIELD, ILLINOIS 62761

Property of Cook County Clerk's Office

PART OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 14 AND
PART OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

36441845

REGISTERED

1/15/98

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FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment
Schedule C

File No.: C94618

LEGAL DESCRIPTION:

UNIT B-316 IN THE BALLARD POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 AND PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED WITH THE RECORDER OF DEEDS AS DOCUMENT NUMBER 25261198 AND FILED WITH REGISTRAR OF TITLES AS DOCUMENT NUMBER 3133750 TOGETHER WITH ITS RESPECTIVE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

09-14-308-016-1123 8936 Parkside Drive
Des Plaines IL

98-141845

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