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. DEPT-01 RECORDING 123.50
. T#0014 TRAN 6825 07/03/96 12:49:00
. #6687 ÷ AB *-96-510849
. COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That FORD CONSUMER FINANCE COMPANY, INC., a NEW YORK Corporation, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto FRANCES HARRISON AS SURVIVING JOINT TENANT OF ROBERT L HARRISON of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain MORTGAGE/DEED OF TRUST bearing the date February 23, 1996, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95-140990 in Book of Records, Page , to the premises therein described, as follows, to-wit:

SEE ATTACHED

Situate in CHICAGO , County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges there unto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered. WITNESS their hands and seals, this June 19, 1996.

FORD CONSUMER FINANCE COMPANY, INC.



S. Hastings, Asst. Vice President



Karen Nix, Asst. Secretary

LAWYERS TITLE INSURANCE CORPORATION

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01/12/2019

Property of Cook County Clerk's Office

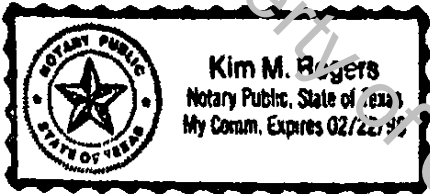
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STATE OF TEXAS
COUNTY OF DALLAS

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT S. Hastings, Assistant VICE PRESIDENT AND Karen Nix, Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this June 19, 1996.



A handwritten signature of Kim M. Rogers in cursive script.

Kim M. Rogers NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: KIM M. ROGERS

RECORD AND RETURN TO: FORD CONSUMER FINANCE COMPANY, INC.

P.O. BOX 650/04

DALLAS, TEXAS 75265-0404

PAID BOX#3413 ATTENTION: RECONVEYANCE DEPARTMENT

ACCOUNT #0871 - 0295037



LEGAL DESCRIPTION ADJUDUM

A/K/A 10135 S PRINCETON. P.I.N.#25-09-418-012 VOL.457 LOT 63 IN FRANK DELUG-ACH'S PRINCETON PARK BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

96-10919

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