

UNOFFICIAL COPY

This Instrument Prepared By:

Personal Finance Company

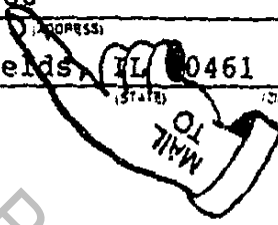
P.O. Box 186

Olympia Fields, IL 60461

193091

96510850

DEPT-01 RECORDING \$23.50
7:0014 TRAN 6825 07/03/96 12:49:00
#6688 : AB *-96-510850
COOK COUNTY RECORDER



(Space Above This Line for Recorder's Use)

MORTGAGE RELEASE

73 9/6

Know all men by these presents, that Personal Finance Company
of the County of Cook and State of Illinois for and in consideration of one dollar, and
for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-
claim unto Mark R. Lavelle, married

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever, he may
have acquired in, through, or by a certain mortgage, bearing date the 4th day of
May 19 95, and recorded in the Recorder's Office of Cook County, in the
State of Illinois in Book _____ of _____ page _____ as Document Number
95299629, as described on page two of this document together with all the appurtenances and privileges thereunto
belonging or appertaining.

WITNESS my hand and seal this 27th day of June 19 96.

LAWYERS TITLE INSURANCE CORPORATION

[Signature]
Vice-President

(SEAL)

(SEAL)

STATE OF Illinois COUNTY OF Cook SS

I, Judith A. Curtis a notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that Larry R. Beeman
personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared
before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as
his free and voluntary act, ~~for the uses and purposes therein~~ forth.

"OFFICIAL SEAL"

Given under my hand and official notarial seal, this Judith A. Curtis day of June 19 96.

[Signature]
Notary Public

Notary Public, State of Illinois
My Commission Expires 07/19/98 Commission expires: 07/19/98

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES
WHERE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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LEGAL DESCRIPTION

65 EAST PARLIAMENT DRIVE, UNIT 133, PALOS HEIGHTS, IL 60463
23-24-300-114-1037

PARCEL ONE:

UNIT 133 IN COLONIAL HEIGHTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2, 3, AND 4 IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED ON DECEMBER 12, 1975, AS DOCUMENT NUMBER 23,322,955.

AND

LOTS 1, 3, 4, AND 5 IN COLONIAL HEIGHTS CONDOMINIUM SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS PER PLAT THEREOF RECORDED ON SEPTEMBER 22, 1976, AS DOCUMENT NUMBER 23,647,124.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAT OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 12, 1975 AS DOCUMENT NUMBER 23,323,318 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF PARKING AND STORAGE AREA GS133, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23323318.

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96-11-96