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RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS

COUNTY OF COOK

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SS.

DEPT-02 FILING

\$15.50

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COOK COUNTY RECORDER

IN THE OFFICE OF THE RECORDER OF DEEDS OF LAKE COUNTY Mechanics' Lien Cook. Document No. 91375399

the undersigned, MERCHANT CONSTRUCTION heretofore, on the 26th day of July, 1991, filed in the above office a Claim for Lien against RASHMIKANT D. GARDI, CHANDRIKA GARDI, BANK OF CREDIT, and COMMERCE INTERNATIONAL, for \$537,817.08 and on the property commonly known as 39 Pentewater Drive, South Barrington, Illinois, and legally described as follows:

(SEE EXHIBIT "A" ATTACHED HERETO)

which Claim for Lien is numbered at shove.

NOW THEREFORE, for and in consideration of the sum of \$537,817.08, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lieu, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this _____ day of 1994.

MRRCHANT CONSTRUCTION CO., INC.

Permanent Index Number: -01-34-104-002-0000

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

Property of Cook County Clerk's Office

Lot 37 in Nursery Estates, being a subdivision of part of the East 1/2 of the Southwest 1/4 and the Southeast 1/4 of the Northwest 1/4 of Section 34, Township 42 North, Range 9, fast of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No.: 01-34-104-002

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Property of Cook County Clerk's Office

Witness my hand and seal this 7 day of In 1974 1994.

MERCHANT CONSTRUCTION CO., INC.

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Property of Cook County Clerk's Office Permanent Index Number:

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STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Region Sometown, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, scaled and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this Today of June, 1994.

"OFFICIAL SEAL"
REGINA SMIETANA
Noted Communication
My Co

This Instrument Prepared By:

EMALFARB, SWAN & BAIN 660 LaSalle Place Highland Park, Illinois 60035 (708) 432-6900

DR-RASHMIKANT. D.GARDI (MIN)
39 PENTWATER DRIVE
S.BARRING TON-DI. 60010.

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EXHIBIT "B"

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